

WMEx

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SET THEORY

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Desync, aka The Big Ree

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Introduction

Set theory is, among other things, a branch of mathematics just as any other. However, it has also taken on the role of being one of the most popular choices of foundations: almost all mathematics may be embedded within set theory.

In this document, we use the symbol \subseteq for the subset relation, and \subset for the proper subset relation (as opposed to using \subset for subset and \subsetneq for proper subset). However, we occasionally use the symbol \subsetneq whenever it is important in a proof that the containment is proper, or to otherwise add emphasis when the inequality is important. This symbol is purposefully distinct from the symbol \subsetneq used in the other convention.

Disclaimer: I make *absolutely no guarantee* that this document is complete nor without error. In particular, any content covered exclusively in lectures (if any) will not be recorded here. This document was written during the 2023 academic year, so any changes in the course since then may not be accurately reflected.

Notes on formatting

New terminology will be introduced in *italics* when used for the first time. Named theorems will also be introduced in *italics*. Important points will be **bold**. Common mistakes will be underlined. The latter two classifications are under my interpretation. YMMV.

Content not taught in the course will be outlined in the margins like this. Anything outlined like this is not examinable, but has been included as it may be helpful to know alternative methods to solve problems.

The table of contents above, and any inline references are all hyperlinked for your convenience.

History

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This document was written by R.J. Kit L., a maths student. I am not otherwise affiliated with the university, and cannot help you with related matters.

Please send me a PM on Discord @Desync#6290, a message in the WMX server, or an email to Warwick.Mathematics.Exchange@gmail.com for any corrections. (If this document somehow manages to persist for more than a few years, these contact details might be out of date, depending on the maintainers. Please check the most recently updated version you can find.)

If you found this guide helpful and want to support me, you can [buy me a coffee!](#)

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*Storing dates in big-endian format is clearly the superior option, as sorting dates lexicographically will also sort dates chronologically, which is a property that little and middle-endian date formats do not share. See ISO-8601 for more details. This footnote was made by the computer science gang.

1 Transfinite Iteration

We recall some definitions about the topology on \mathbb{R} :

1. A subset $U \subseteq \mathbb{R}$ is *open* if for every point $x \in U$, there exists $\varepsilon > 0$ such that $\mathbb{B}(x, \varepsilon) = (x - \varepsilon, x + \varepsilon) \subseteq U$.
2. A set $F \subseteq \mathbb{R}$ is *closed* if its complement $\mathbb{R} \setminus F$ is open.
3. Equivalently (in metric spaces), a set $F \subseteq \mathbb{R}$ is closed if and only if it contains the limit of every convergent sequence in F . That is, if $(x_n)_{n=1}^{\infty} \subseteq F$ converges to $x \in \mathbb{R}$, then $x \in F$.
4. A point $p \in F$ is *isolated* (in F) if there exists $\varepsilon > 0$ such that $\mathbb{B}(p, \varepsilon) \cap F = \{p\}$, or equivalently, $\mathbb{B}(p, \varepsilon) \cap (F \setminus \{p\}) = \emptyset$.

Example.

- Any interval with positive measure has no isolated points.
- The entire set \mathbb{R} and the empty set \emptyset has no isolated points.
- The set of rationals \mathbb{Q} has no isolated points.
- The middle-third Cantor set has no isolated points.
- The point contained in a singleton set is isolated.
- Every point of \mathbb{Z} is isolated (take any $\varepsilon < \frac{1}{2}$).
- The point 0 in the set $[-2, -1] \cup \{0\}$ is isolated (take any $\varepsilon < 1$).

We are interested in *removing* the isolated points. In the last example above, removing the isolated points yields the interval $[0, 1]$, which has no isolated points.

For any set $F \subseteq \mathbb{R}$, denote by $D(F)$ the *derived set* obtained by removing the isolated points from F , or equivalently, the set of all limit points of F . Note that if F is closed, the derived set $D(F)$ is also closed since isolated points, as singletons, of F are always open in F .

Example.

- $D([0, 1]) = [0, 1]$.
- $D([0, 1] \cup \{2\}) = [0, 1]$.
- $D(\{0\}) = \emptyset$.
- $D(\{\frac{1}{n} : n \in \mathbb{Z}^+\}) = \emptyset$.

The question is, “if we start with a closed set and remove all the isolated points, do we always get a set without isolated points?” Or more precisely, “given a closed set F , is the derived set $D(F)$ always free of isolated points?”

It turns out that the answer is “no” – in removing the isolated points, a point that was not isolated before may then become isolated in the resulting set.

For instance, define the set $X \subset \mathbb{R}$ by

$$X = [-2, -1] \cup \{0\} \cup \left\{ \frac{1}{n} : n \in \mathbb{Z}^+ \right\}$$

Nothing in the interval is isolated and 0 is not isolated since there are elements arbitrarily close to it, but all the elements $\frac{1}{n}$ are isolated (take $\varepsilon = \frac{n}{4}$ for each point $\frac{1}{n}$). Removing these points yields the derived set

$$D(X) = [-2, -1] \cup \{0\}$$

which has an isolated point, 0. The derived set of this set is then the interval $D(D(X)) = [-2, -1]$, and from that point onwards, applying the derivation operator leaves the set unchanged, as the set is now free from isolated points. Using superscripts to denote the number of iterations, we have the sequence

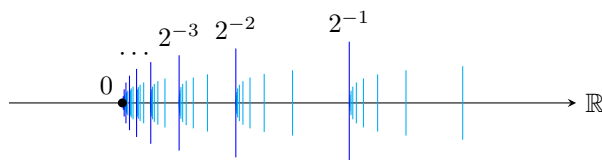
$$\begin{aligned} D^0(X) &= X \\ D^1(X) &= [-2, -1] \cup \{0\} \\ D^2(X) &= [-2, -1] \\ D^3(X) &= [-2, -1] \end{aligned}$$

so $D^2(X)$ is the first iteration where the set has no isolated points, after which the sequence stabilises to a fixed point.

In the previous example, X took 2 steps to stabilise because we had a sequence of isolated points that, when removed, produced a new isolated point. We can take inspiration from this to construct a set that takes another iteration to stabilise by including sequences of isolated points that tend towards another sequence of isolated points. To avoid collisions, we use a geometric series rather than harmonic.

Define the set $Z \subset \mathbb{R}$ by

$$Z = \{0\} \cup \{2^{-n} : n \in \mathbb{Z}^+\} \cup \{2^{-n} + 2^{-n-m} : n, m \in \mathbb{Z}^+\}$$



The points of the form $2^{-n} + 2^{-n-m}$ are all isolated, and for each fixed n , the sequence $(2^{-n} + 2^{-n-m})$ tends to 2^{-n} as $m \rightarrow \infty$, so none of the points 2^{-n} are isolated. Also, the point 0 is not isolated, because the sequence (2^{-n}) tends towards it.

Thus, we have

$$\begin{aligned} D^0(Z) &= \{0\} \cup \{2^{-n} : n \in \mathbb{Z}^+\} \cup \{2^{-n} + 2^{-n-m} : n, m \in \mathbb{Z}^+\} \\ D^1(Z) &= \{0\} \cup \{2^{-n} : n \in \mathbb{Z}^+\} \\ D^2(Z) &= \{0\} \\ D^3(Z) &= \emptyset \\ D^4(Z) &= \emptyset \end{aligned}$$

So Z takes three iterations to stabilise.

By adding more and more sequences that converge to the sequences added in the previous step, this construction generalises, and it is possible to construct a set

$$E = \{0\} \cup \bigcup_{i \in \mathbb{Z}^+} \left\{ \sum_{j=1}^i 2^{-\sum_{k=1}^j n_k} : n_\alpha \in \mathbb{Z}^+ \right\}$$

such that $D^n(E)$ has isolated points for all natural n . This means that even if we remove the isolated points at all steps n , the set

$$D^\omega(E) := \bigcap_{n \in \mathbb{N}} D^n(E)$$

still has isolated points. (Note that ω is just notation right now.)

This is just a set, so it makes sense for us to apply the derivation operator again, which we may choose to denote by

$$D^{\omega+1}(E) := D(D^\omega(E))$$

Again, this is still a set, so we may define

$$D^{\omega+2}(E) := D(D^{\omega+1}(E))$$

and so on, until

$$D^{\omega+\omega}(E) := \bigcap_{\alpha=0,1,2,\dots,\omega,\omega+1,\omega+2,\dots} D^\alpha(E)$$

and we may suggestively define the notation D^{2^ω} to represent $D^{\omega+\omega}$ more compactly, which suggest a further generalisation.

For any set S , we may then form the sequence of sets

$$D^0(S), D^1(S), \dots, D^\omega(S), D^{\omega+1}(S), \dots, \overbrace{D^{\omega+\omega}(S)}^{\omega \cdot 2}, D^{\omega \cdot 2+1}(S), \dots, D^{\omega \cdot 3}(S), \dots, \overbrace{D^{\omega \cdot \omega}(S)}^{\omega^2}, \dots$$

The natural numbers can be used for two distinct purposes: to describe the size or *cardinality* of a set, or to describe the *position* of an element in a sequence, or more precisely, the *order-type* (sometimes called *ordinality*) of an ordered set.

The order-type of an ordered set is the first number not required to label the elements of the set. For instance, the set $\{a,b,c\}$ may be labelled by 0, 1, and 2, so it has ordinality 3. For finite sets, cardinality and order-type coincide.

However, the sequence above is too long for every element to be labelled by a natural number – after all, the natural numbers have all been exhausted by the time we reach $D^\omega(S)$ – so its order-type is greater than that of the naturals. On the other hand, the sequence is still countable, so its cardinality is the same as the naturals.

We still have not formally defined what any of these ω symbols mean – only the notation involving derivations that use them – but informally, they are the order-types of sets beyond the natural numbers.

2 The Set-Theoretic Universe

One way of specifying a (finite) set is to list out its members in curly brackets, e.g. $\{a,b,c,d\}$. The symbol \in is called the *membership relation*, indicating that the object to the left is an “element of” or “member of” the set, so $a \in \{a,b,c,d\}$.

- Sets are unordered, so $\{b,a,c,d\} = \{a,b,c,d\}$;
- Elements are unique, so $\{a,a,a,b,b,c,d,d,d\} = \{a,b,c,d\}$.

The most basic set is the empty set, denoted by \emptyset , containing no elements. It may also be represented in the manner above, listing its elements as: $\{\}$.

The symbol \subseteq is the *subset relation* between sets: $A \subseteq B$ if and only if every element in A is also an element in B .

Note that there are two ways for a set to be “in” another set: either as an element, or as a subset. To reduce ambiguity, whenever we say that A is “in” B , we mean $A \in B$, while the wording A is *contained* in B means $A \subseteq B$.

2.1 Atoms

Let A denote the collection of objects we want to talk about that are not themselves sets. For instance, the real number $\sqrt{2}$, the natural number 5, or the imaginary unit i , or anything else. Such an element is called an *atom* or *urelement*.

The goal is now to build a hierarchy of sets

$$V_0 \subseteq V_1 \subseteq V_2 \subseteq V_3 \subseteq \dots$$

such that V_0 is the collection of all sets that can be formed from atoms. That is, an element of V_0 is a subset of A , so $V_0 = \mathcal{P}(A)$ is the power set of A .

Then, V_1 is the collection of all sets whose members are either atoms or sets in V_0 . That is, an element of V_1 is a subset of $A \cup V_0$, so $V_1 = \mathcal{P}(A \cup V_0)$. A set containing only atoms is certainly a set containing only atoms *or* elements of V_1 , so we also have $V_0 \subseteq V_1$.

We then recursively define

$$V_{n+1} := \mathcal{P}(A \cup V_n)$$

and we have $V_n \subseteq V_{n+1}$ by induction.

The empty set is in V_0 , so we have $\{\emptyset\} \in V_1, \{\{\emptyset\}\} \in V_2, \{\{\{\emptyset\}\}\} \in V_3, \dots$, but the infinite set

$$\{\emptyset, \{\emptyset\}, \{\{\emptyset\}\}, \{\{\{\emptyset\}\}\}, \dots\}$$

is not in V_n for any natural n , since there will always be an element with at least $n + 1$ nested brackets. To remedy this, we may take the infinite union

$$V_\omega := \bigcup_{n \in \mathbb{N}} V_n$$

(we still haven't defined ω , but the notation is coming in handy), which immediately extends to

$$\begin{aligned} V_{\omega+1} &:= \mathcal{P}(A \cup V_\omega) \\ V_{\omega+2} &:= \mathcal{P}(A \cup V_{\omega+1}) \\ &\vdots \end{aligned}$$

2.2 No Atoms

It turns out that atoms aren't really necessary.

Most higher mathematical objects are defined as sets equipped with certain operations on them, so as long as we can encode relations, and functions as sets, everything else should follow from there.

The previous hierarchy is also simpler without atoms. Because there are no atoms, the only set containing atoms is the empty set, so $V_0 = \{\emptyset\}$. Then, we have $V_1 = \mathcal{P}(V_0)$, and more generally,

$$V_{n+1} := \mathcal{P}(V_n)$$

The ω th term, V_ω is the same as before, but the following sets follow the new pattern:

$$\begin{aligned} V_\omega &:= \bigcup_{n \in \mathbb{N}} V_n \\ V_{\omega+1} &:= \mathcal{P}(V_\omega) \\ V_{\omega+2} &:= \mathcal{P}(V_{\omega+1}) \\ &\vdots \end{aligned}$$

3 Unrestricted Comprehension

Rather than explicitly listing out the elements *extensionally*, we often define sets *intensionally* by specifying a property P and collecting all objects x that satisfy that property:

$$X = \{x : P(x)\}$$

However, we need to be careful with what we allow as the property P .

3.1 Frege's Natural Numbers

One intuitive implementation of the natural numbers as pure sets was given by Gottlob Frege. The idea is to define the number 1 as the set of all sets that have exactly one element. This may appear circular (1 vs "one"), but luckily, we can define the predicate $P(S) = "S \text{ has one element}"$ in first order logic without appealing to a prior notion of "one":

$$P(S) := \exists x : (x \in S \wedge (\forall y : (y \in S \rightarrow x = y)))$$

so the number 1 would be implemented as

$$[[1]] := \{S : P(S)\}$$

Any finite number n can be similarly implemented as the set $[[n]]$ of all sets containing exactly n elements.

This construction seems reasonable. But let us now consider the set $\{[[1]]\}$. This set has exactly one element, namely $[[1]]$, so we have

$$[[1]] \in \{[[1]]\} \in [[1]]$$

There is, as yet, no reason that this circularity is incorrect, but it does seem somewhat suspect.

3.2 Universal Sets

Consider the *universal set* U that contains all sets:

$$U := \{S : S \text{ is a set}\}$$

Since U is itself a set, it must be an element of U , so we have $U \in U$. This is again concerning.

3.3 Russell's Paradox

Consider the following set, proposed by Bertrand Russell:

$$R := \{S : S \notin S\}$$

That is, R is the set of all sets that do not contain themselves. The problems then arise when we ask if $R \in R$ or not. If $R \in R$, then it is a set that does not contain itself, so we must have $R \notin R$. Conversely, if $R \notin R$, then by definition, $R \in R$.

3.4 Unrestricted Comprehension

In the previous examples, we obtained some questionable chains of membership, culminating with the self-contradictory membership of the Russell set. Informally, the problem is that these sets are "too large".

One method of resolving this problem is to switch to type theory. This approach has its own advantages, but the simple solution we will use is to introduce an axiom that restricts how sets are built.

So far, we have been using *unrestricted comprehension* to generate sets by collecting all objects that satisfy any given properties, but as we have seen, this is problematic. The first step is to only allow the collection of objects from an existing set. That is, we cannot form sets

$$\{x : P(x)\}$$

but only

$$\{x \in X : P(x)\}$$

where X is a known set. This already resolve some paradoxes – Russell’s paradox included – but there is some ambiguity in what we mean by “property”.

Let S be the set of the natural numbers that may be defined in less than 100 characters:

$$S = \{x \in \mathbb{N} : x \text{ can be defined in less than 100 characters}\}$$

So, for instance, “the third natural number”, 3, is in S , as is “the 10000th prime number”, 104 729, or “the numerator of the 15th coefficient of the Maclaurin series for tan”, 689 005 380 505 609 448.

This set is huge. But it is finite: there are finitely many characters we can use, and as such, there are only finitely many strings with fewer than 100 characters. So, there is a smallest natural not in S .

The string,

“ n is defined to be the smallest natural number that
cannot be defined in fewer than 100 characters.”

that describes the number $n \notin S$ is 99 characters long. So, $n \in S$.

Despite restricting the set comprehension to only collect natural numbers, we still ran into a contradiction – we also need to restrict what qualifies as a “property”. We replace “properties” with *formulae* in first order logic.

A formula may contain some or all of the following symbols:

- Logical symbols: $\wedge, \vee, \rightarrow, \leftrightarrow$, and \neg ;
- Quantifiers: \forall, \exists : (the : are optional);
- Variable symbols: x_1, x_2, x_3, \dots , or $a, b, c, x, y, z, A, B, C, \dots$;
- Scoping symbols: $(,)$;
- The equality symbol: $=$;
- The membership symbol: \in .

The syntax of valid formulae is defined recursively. Given a collection of valid symbols as above, the *atomic formulae* are as follows:

- The string $x = y$ is a valid formula for any variables x, y ;
- The string $x \in y$ is a valid formula for any variables x, y .

and given two formulae φ and ψ , the following are all valid formulae:

- $(\varphi \wedge \psi)$;
- $(\varphi \vee \psi)$;
- $(\varphi \rightarrow \psi)$;
- $(\varphi \leftrightarrow \psi)$;
- $\neg\varphi$;

- $\forall x : \varphi$ for any variable x ;
- $\exists x : \varphi$ for any variable x .

The inclusion of brackets ensures that every formula can be parsed unambiguously.

Note that we do not yet have the symbols \neq and \notin . However, $x \neq y$ is just an abbreviation for the formula $\neg(x = y)$, and similarly, $x \notin y$ is an abbreviation of $\neg(x \in y)$.

We have also not yet defined the symbol \subseteq , but we can do so as:

$$A \subseteq B := \forall x(x \in A \rightarrow x \in B)$$

The notation of using memberships in quantifiers such as $\forall x \in X : P(x)$ or $\exists x \in X : P(x)$ can also be defined by:

$$\begin{aligned}\forall x \in X : P(x) &:= \forall x(x \in X \rightarrow P(x)) \\ \exists x \in X : P(x) &:= \exists x(x \in X \wedge P(x))\end{aligned}$$

(where $P(x)$ is some first order formula with free variable x).

Using these symbols, we can now begin to express some basic axioms for set theory.

4 The Axioms of ZF

4.1 Axiom of Extensionality

Axiom of Extensionality.

If two sets have exactly the same members, then they are equal (identical):

$$\forall X \forall Y (\forall z(z \in X \leftrightarrow z \in Y) \rightarrow X = Y)$$

(Note that our theory concerns itself only with sets, so it matters not if we use upper or lowercase letters as variable symbols.)

4.2 Axiom of The Empty Set

Axiom of the Empty Set.

There exists a set with no elements:

$$\exists E \forall x : x \notin E$$

We can prove a theorem with these two axioms:

Theorem 4.1. *There exists exactly one set with no members.*

We call this set the *empty set*, with the theorem above justifying the wording “*the* empty set” over “*an* empty set”.

4.3 Axiom of Pairing

Axiom of Pairing.

For any two sets u and v , there exists a set that contains exactly u and v as elements.

$$\forall u \forall v \exists X \forall x (x \in X \leftrightarrow (x = u \vee x = v))$$

We denote the set obtained from pairing u and v by $\{u, v\}$, with uniqueness given by extensionality. If $u = v$, then we also denote this by $\{u\}$.

4.4 Axiom of Binary Union

Axiom of Binary Union.

For any two sets u and v , there is a set whose members are those sets that are members of u or of v :

$$\forall u \forall v \exists U \forall x : (x \in U \leftrightarrow (x \in u \vee x \in v))$$

4.5 Axiom of the Power Set

Axiom of the Power Set.

For any set u , there is a set whose elements are exactly the subsets of u :

$$\forall u \exists P \forall s (s \subseteq u \leftrightarrow s \in P)$$

or omitting the abbreviation \subseteq ,

$$\forall u \exists P \forall s (\forall x (x \in s \rightarrow x \in u) \leftrightarrow s \in P)$$

4.6 Free and Bound Variables

A *free variable*, also called a *parameter*, is a variable that is not *bound* by a preceding quantifier.

Example. In the formula

$$\forall x : x = y$$

the variable x is bound, while y is free.

Quantifiers have a certain *scope* in which they bind their variables, so more accurately, we should talk about free and bound *instances* or *occurrences* of variables.

Example. Consider the formula

$$(\forall x : x \in y) \wedge (\exists y : y \in X)$$

Clearly, x is bound and X is free. However, y is free in the first clause and bound in the second.

This is similar to variable binding in other areas of mathematics:

$$x + \int_0^1 x \, dx$$

Although the integral uses the symbol x , that instance of the symbol is bound, and doesn't really have anything to do with the free variable x outside of the integral. We could (and should) use a different label for that bound variable:

$$x + \int_0^1 t \, dt$$

Similarly, the symbol used to denote a bound variable may be changed freely in a formula of first order logic:

$$(\forall x : x \in y) \wedge (\exists z : z \in X)$$

(This is closely related to the notion of α -conversion in the lambda calculus.)

4.7 Truth Values

A formula that has no free variables is called a *sentence*. Assuming classical first order logic – specifically, the law of the excluded middle – any sentence has a truth value (though they may not be decidable in any particular theory c.f. Gödel’s incompleteness theorems).

Formulae that are not sentences do not have truth values, because they contain free variables. A formula that is not a sentence may be true for all possible valuations of their parameters, such as

$$x = x$$

which is true for all x (such a formula is a *tautology*), but the formula itself does not have a truth value.

5 More Axioms

5.1 Axiom Schema of Specification

Most of the existence axioms so far have been of the form

$$\forall t_1 \forall t_2 \dots \forall t_k \exists B \forall x (x \in B \leftrightarrow \varphi)$$

where φ is some meaningful statement about x and the sets t_1, \dots, t_k . For instance, we have $k = 2$ with $t_1 = u$ and $t_2 = v$ in the pairing or axiom union, and $k = 0$ in the axiom of the empty set.

Note that for this formula to be meaningful, the statement φ cannot contain B as a variable, or else it’s not a very useful definition of the set B . Also, to resolve Russell’s paradox as before, we will only allow the collection of elements from some existing set. This leads to the next set of axioms:

Unlike the axioms we have seen so far, this is an axiom *schema* because it contains infinitely many axioms – one for each property φ .

Axiom Schema of Specification.

Let φ be any formula that does not contain the variable name B and has only bound variables, except for x, t_1, \dots, t_k . Then, the following is an axiom:

$$\forall t_1 \forall t_2 \dots \forall t_k \forall A \exists B \forall x (x \in B \leftrightarrow (x \in A \wedge \varphi))$$

That is, for any property φ of x and any set A , there exists a set B that contains exactly the elements of A for which $\varphi(x)$ holds, and φ may depend on additional parameters t_1, \dots, t_k .

This axiom schema is also known as *separation*, since it allows us to separate out the elements of a set that satisfy a property, or as *restricted comprehension*, since it constrains what sets can be constructed via set comprehension.

These axioms define new sets, which we denote as

$$B_{t_1, \dots, t_k, A} = \{x \in A : \varphi(x, t_1, \dots, t_k)\}$$

or

$$B = \{x \in A : \varphi(x)\}$$

Theorem 5.1. *For any sets A and T , there is a unique set B whose elements are precisely those that are members of both A and T .*

This set is called the *intersection* of A and T , and is denoted (as usual) by $B = A \cap T$.

We can also prove that Russell’s paradox does not occur using these axioms:

Theorem 5.2. *Russell's set $R = \{x : x \notin x\}$ does not exist.*

Theorem 5.3. *There is no set of all sets. That is,*

$$\neg \exists U \forall x : x \in U$$

5.2 Axiom of Union

Using the axiom of binary union, we can form the union $A \cup B$ of two sets, and by repeating it, we can form the union of three or more sets as $(A \cup B) \cup C$. However, we cannot form arbitrary unions of infinitely many sets u_1, u_2, \dots

Because we are attempting to axiomatise sets, we will require that any collection of sets we are attempting to take the union of is itself a set. That is, we wish to take the union of the members of a set $A = \{u_1, u_2, \dots\}$. Such a union would be a set B whose elements are exactly the members of the members of A .

Axiom of Union.

For any set A , there exists a set B whose members are precisely the members of the members of A :

$$\forall A \exists B \forall x (x \in B \leftrightarrow \exists y (y \in A \wedge x \in y))$$

This set is unique through an argument identical to that for intersections. We denote this set by

$$B = \bigcup A$$

That is, $x \in \bigcup A$ if and only if there is a set $y \in A$ such that $x \in y$.

Note that \bigcup is a unary operator, while the previous \cup was binary. However, the new operator is stronger in that we can take the union of more sets.

Theorem 5.4. *The axiom of union and axiom of pairing imply the axiom of binary union.*

5.3 Arbitrary Intersections

We have already found the binary intersection using specification, but we would like to define the intersection of members of any set. Unlike for unions, a new axiom isn't required for this.

Theorem 5.5. *For any non-empty set A , there is a unique set B whose members are precisely those that are members of all members of A . That is,*

$$x \in B \leftrightarrow \forall y (y \in A \rightarrow x \in y)$$

Analogously to unions, we write $B = \bigcap A$ for this unary intersection. We can also express binary unions as the special case $x \cap y = \bigcap \{x, y\}$.

Theorem 5.6. *Let A be non-empty and let $A \subseteq B$. Then,*

$$\bigcap A \supseteq \bigcap B$$

6 Ordered Pairs

One important basic mathematical structure is the *ordered pair*, written as (x, y) or $\langle x, y \rangle$, satisfying the characteristic property

$$\langle x, y \rangle = \langle a, b \rangle \leftrightarrow (x = a \wedge y = b)$$

The goal is to find a representation of this structure made from pure sets that satisfies the property above.

Let's first see two encodings that don't work:

1. $\langle x, y \rangle := \{x, y\}$. For any sets x and y , we have,

$$\begin{aligned}\langle x, y \rangle &= \{x, y\} \\ &= \{y, x\} \\ &= \langle y, x \rangle\end{aligned}$$

2. $\langle x, y \rangle := \{x, \{y\}\}$. For any sets x and y , we have,

$$\begin{aligned}\langle \{x\}, y \rangle &= \{\{x\}, \{y\}\} \\ &= \{\{y\}, \{x\}\} \\ &= \langle \{y\}, x \rangle\end{aligned}$$

In either encoding, if $x \neq y$, we have a contradiction.

The standard *Kuratowski construction* of the ordered pair is given by

$$\langle x, y \rangle := \{\{x\}, \{x, y\}\}$$

which exists by repeated applications of pairing.

Theorem 6.1. *The Kuratowski construction satisfies the characteristic property of the ordered pair. That is,*

$$\{\{x\}, \{x, y\}\} = \{\{a\}, \{a, b\}\} \leftrightarrow (x = a \wedge y = b)$$

Theorem 6.2.

- (i) *There is a formula with free variables x, y, z that is satisfied if and only if $z = \langle x, y \rangle$.*
- (ii) *There is a formula with free variable z that is satisfied if and only if z is an ordered pair.*
- (iii) *There is a formula with free variable x, z that is satisfied if and only if z is an ordered pair with x as the first coordinate.*
- (iv) *There is a formula with free variable y, z that is satisfied if and only if z is an ordered pair with y as the second coordinate.*

6.1 Cartesian Product

Now we have ordered pairs, we can define cartesian products as follows:

$$A \times B := \{\langle a, b \rangle : a \in A \wedge b \in B\}$$

However, we have not yet proven the existence of this set. First, we identify a larger set that contains all such ordered pairs, before using specification to obtain the cartesian product.

Lemma 6.3. *If $a \in A$ and $b \in B$, then $\langle a, b \rangle \in \mathcal{PP}(A \cup B)$.*

Theorem 6.4. *The cartesian product of two sets is a set.*

The cartesian product is not commutative, as the pairs are ordered, and it is also not associative, as $(A \times B) \times C$ consists of pairs of the form $\langle \langle a, b \rangle, c \rangle$, while $A \times (B \times C)$ consists of pairs of the form $\langle a, \langle b, c \rangle \rangle$. They are, however, naturally isomorphic.

To reduce the number brackets required, the convention is that the product operator binds to the left. That is, $A \times B \times C \times D \times E$ should be read as $((((A \times B) \times C) \times D) \times E)$.

7 Relations and Functions

7.1 Relations

A *relation* R is a set of ordered pairs. If $\langle x, y \rangle \in R$, then we use infix notation and write xRy .

Given a relation R , we define the *domain*, *range*, and *field* of R as

$$\begin{aligned}\text{dom}(R) &:= \{x \mid \exists y : xRy\} \\ \text{ran}(R) &:= \{y \mid \exists x : xRy\} \\ \text{field}(R) &:= \text{dom}(R) \cup \text{ran}(R)\end{aligned}$$

Lemma 7.1. *If $\langle x, y \rangle \in A$, then $x, y \in \bigcup \bigcup A$.*

Corollary 7.1.1. *The domain, range, and field of a relation are sets.*

7.2 Functions

In ordinary mathematics, we think of a function as a special kind of correspondence between pairs of object, where every given object x (the “input”) is assigned exactly one corresponding object y (its “image”) by the function. This means that each such object can be represented as an ordered pair $\langle x, y \rangle$.

A *function* F is a relation such that for every $x \in \text{dom}(F)$ there exists a unique y with $\langle x, y \rangle \in F$. If $\langle x, y \rangle \in F$ for some function F , we write $y = F(x)$ to denote this.

The *inverse* of a relation R is the set

$$R^{-1} := \{\langle x, y \rangle : yRx\}$$

and the *composition* of two relations R and T is the set

$$R \circ T := \{\langle x, y \rangle : \exists z (xTz \wedge zRy)\}$$

Theorem 7.2. *If F and G are functions, then the composition $F \circ G$ is a function with domain*

$$\text{dom}(F \circ G) = \{x \in \text{dom}(G) : G(x) \in \text{dom}(F)\}$$

7.3 Images

Given a relation R and a set X , the (R -) *image* of X under R is the set

$$R[X] := \{y \mid \exists x \in X : \langle x, y \rangle \in R\}$$

and the (R -) *preimage* is the set

$$\begin{aligned}R^{-1}[X] &:= \{y \mid \exists x \in X : \langle x, y \rangle \in R^{-1}\} \\ &= \{y \mid \exists x \in X : \langle y, x \rangle \in R\}\end{aligned}$$

Note that it is not necessary to have $X \subseteq \text{dom}(R)$ when taking the R -image, or $X \subseteq \text{ran}(R)$ when taking the R -preimage, since $R[X] = R[X \cap \text{dom}(R)]$ and $R^{-1}[X] = R^{-1}[X \cap \text{ran}(R)]$.

A function F is *injective* if for every y there is at most one x such that $\langle x, y \rangle \in F$.

Theorem 7.3. *A function F is injective if and only if F^{-1} is a function.*

Otherwise F^{-1} is a relation but not a function.

Theorem 7.4. For any functions F and G , we have

- $(F \circ G)(x) = F(G(x))$;
- $(F \circ G)^{-1} = G^{-1} \circ F^{-1}$.

We write $f : A \rightarrow B$ to denote a function f with $\text{dom}(f) = A$ and $\text{ran}(f) \subseteq B$. A function f is *surjective* if $\text{ran}(f) = B$.

Theorem 7.5.

- For any $A \neq \emptyset$, there is no function $f : A \rightarrow \emptyset$;
- For any B , there is a unique function $f : \emptyset \rightarrow B$ given by $f = \emptyset$.

7.4 Cantor's Diagonal Argument

Theorem (Cantor). For any set A , there is no surjection $f : A \rightarrow \mathcal{P}(A)$.

We define the *identity function* on a set A by

$$I_A := \{\langle a, a \rangle : a \in A\}$$

That is, $I_A(a) = a$ for all $a \in A$.

Theorem 7.6. If A is non-empty and there is an injective function $f : A \rightarrow B$, then there exists a surjective function $g : B \rightarrow A$ such that $g \circ f = I_A$.

Theorem 7.7. If $f : A \rightarrow B$ is surjective, then there exists an injective function $g : B \rightarrow A$ such that $f \circ g = I_B$.

The sets $f^{-1}[\{b\}]$ for $b \in B$ are non-empty and partition A .

For each b , select $a_b \in f^{-1}[\{b\}]$. Then, the map $g : B \rightarrow A$ defined by $b \mapsto a_b$ is injective, and clearly, $f \circ g = I_B$.

However, this proof is not yet valid with the axioms we have so far – we have yet to prove that the set constructed above exists. The problem is that we do not know if collecting an element a_b from infinitely many sets $f^{-1}[\{b\}]$ yields a set.

Axiom of Choice (first form).

For any relation R , there exists a function $F \subseteq R$ such that $\text{dom}(F) = \text{dom}(R)$.

That is, for each element $x \in \text{dom}(R)$, the function F “chooses” exactly one y with $\langle x, y \rangle \in R$. That is, exactly one element $y \in R[\{x\}]$.

8 Constructing Numbers

8.1 Axiom of Infinity

Since we are attempting to embed all of mathematics into set theory, we should find sets that correspond to natural numbers, as well as a set that contains all natural numbers.

Zermelo proposed the following construction of the natural numbers:

- $0 = \emptyset$;
- $1 = \{\emptyset\}$;
- $2 = \{\{\emptyset\}\}$;

- $3 = \{\{\{\emptyset\}\}\}$;
- $n = \{n - 1\}$.

However, the generally accepted (and in many senses better) convention given by von Neumann is as follows:

- $0 = \emptyset$;
- $1 = \{0\} = \{\emptyset\}$;
- $2 = \{0, 1\} = \{\emptyset, \{\emptyset\}\}$;
- $3 = \{0, 1, 2\} = \{\emptyset, \{\emptyset\}, \{\emptyset, \{\emptyset\}\}\}$;
- $4 = \{0, 1, 2, 3\} = \{\emptyset, \{\emptyset\}, \{\emptyset, \{\emptyset\}\}, \{\emptyset, \{\emptyset\}, \{\emptyset, \{\emptyset\}\}\}\}$;
- $n = \{0, 1, \dots, n - 1\}$.

One major advantage of this encoding is that the set representing n now has n elements (while in Zermelo's construction, every natural number n has exactly one element $- n - 1$).

We also have

$$0 \in 1 \in 2 \in 3 \in \dots$$

and

$$0 \subset 1 \subset 2 \subset 3 \subset \dots$$

For a set x , we define its *successor* x^+ by $x^+ = x \cup \{x\}$.

Example.

- $0^+ = \cup\{0\} = \{0\} = 1$;
- $1^+ = 1 \cup \{1\} = \{0, 1\} = 2$;
- $2^+ = 2 \cup \{2\} = \{0, 1, 2\} = 3$;
- $3^+ = 3 \cup \{3\} = \{0, 1, 2, 3\} = 4$;

so $0 = \emptyset$, $1 = \emptyset^+$, $2 = \emptyset^{++}$, $3 = \emptyset^{+++}$.

It is now intuitively clear what natural numbers are in set theory, but without a further axiom, we cannot write a formula $\varphi(x)$ that identifies if x is a natural number or not, and we also cannot form the set of all natural numbers yet.

Lemma 8.1. *For all $m, n \in \omega$.*

- (i) $0 \neq n^+$;
- (ii) $m \in n \rightarrow m^+ \in n^+$;
- (iii) $m^+ = n^+ \rightarrow m = n$.

(You may recognise these as some of the Peano axioms.)

A set A is *inductive* if it contains the empty set and is closed under the successor operation. That is,

$$\forall x(x \in A \rightarrow x^+ \in A)$$

Axiom of Infinity.

There is an inductive set:

$$\exists A(\emptyset \in A \wedge \forall x(x \in A \rightarrow x^+ \in A))$$

or omitting \emptyset and x^+ ,

$$\exists A(\exists e(\forall z : z \notin e) \wedge e \in A \wedge \forall x(x \in A \rightarrow x \cup \{x\} \in A))$$

The axiom of infinity gives the existence of inductive sets, but does not provide uniqueness. We are only interested in the “smallest” such set.

A *natural number* is a set that is a member of every inductive set.

Theorem (Existence of Natural Numbers).

- (i) *There is a set ω whose elements are precisely the natural numbers.*
- (ii) *The set ω is the unique set that is a subset of every inductive set.*

We will use the notation $\mathbb{N} = \{0, 1, 2, \dots\}$ to refer to the natural numbers when the encoding is irrelevant, and ω whenever von Neumann’s convention is required.

Theorem (Induction Principle for ω). *Any inductive subset of ω is coincides with ω .*

Theorem (Proof by Induction). *Suppose φ is a property of natural numbers such that $\varphi(0)$ holds and for every natural number x , $\varphi(x) \rightarrow \varphi(x^+)$. Then $\varphi(x)$ holds for all natural numbers x .*

Theorem 8.2. *Every element of ω is either 0 or the successor x^+ of a unique $x \in \omega$.*

8.2 Ordering of ω

We define the *less than* relation $<_\omega$ on ω by

$$<_\omega := \{\langle m, n \rangle \in \omega \times \omega : m \in n\}$$

and the *less than or equal to* relation \leq_ω on ω by

$$\leq_\omega := \{\langle m, n \rangle \in \omega \times \omega : m \in n \vee m = n\}$$

If $\langle m, n \rangle \in <_\omega$, we write $m < n$, and similarly, if $\langle m, n \rangle \in \leq_\omega$, we write $m \leq n$.

Theorem 8.3. *The relation \in linearly orders ω . That is, it is:*

- (i) *irreflexive: $\forall n \in \omega : n \notin n$;*
- (ii) *transitive: $\forall x, y, z \in \omega : (x \in y \wedge y \in z) \rightarrow x \in z$;*
- (iii) *linear/total: $\forall m, n \in \omega : m \in n \vee m = n \vee n \in m$.*

8.3 Recursion

Theorem (Recursion on ω). *Let A be a set and $a \in A$. Let $F : A \rightarrow A$ be a function. Then there is a unique function $h : \omega \rightarrow A$ such that*

- (i) $h(0) = a$
- (ii) $h(n^+) = F(h(n))$

8.4 Classes & Class-Functions

What happens if we try to iterate the power set operation? That is, does this theorem on recursion prove the existence of a function h on ω for which $h(0) = \emptyset$ and $h(n^+) = \mathcal{P}(h(n))$? The range of such a function would be the collection $\{\emptyset, \mathcal{P}(\emptyset), \mathcal{P}\mathcal{P}(\emptyset), \mathcal{P}\mathcal{P}\mathcal{P}(\emptyset), \dots\}$.

With our current axioms, we cannot prove the existence of this function, nor of this set. The problem is that the power set operation is *not* a function, as it is not a set – the power set operation may be applied to any set, so its domain would be the collection of all sets, which we know is not a set.

A *class* is a collection of sets satisfying a formula φ :

$$H = \{x : \varphi(x)\}$$

This is similar to the earlier unrestricted comprehension, but now, these collections do not a priori constitute sets, being only classes unless proved otherwise.

Example. The class V defined by

$$V = \{x : x = x\}$$

is the class of all sets, called the *universe*.

A class that is not a set is called a *proper class*. For instance, the universe class is a proper set. A class that happens to be a set is sometimes called a *small class*.

We can now define more precisely what kind of operation $x \mapsto \mathcal{P}(x)$ is.

A *class-function* is a class F whose elements are ordered pairs and for every set x there is exactly one set y such that $\langle x, y \rangle \in F$. So, a class-function is an operation “definable with a formula”. A class-function can thus be regarded as an operation $V \rightarrow V$, but it is not a function since it is not a set.

A class (and therefore a class-function) is defined by a formula $\varphi(x)$, which one designated free variable x , and possibly other unlisted parameters. As we have defined it, whenever $\varphi(x)$ holds for a class-function, x must be an ordered pair. This is inconvenient.

Instead, we will talk about class-functions using formulae $\varphi(x, y)$ such that for every set x , there is exactly one other set y such that $\varphi(x, y)$ holds.

Theorem 8.4. *There is a formula that is satisfied if and only if $\varphi(x, y)$ defines a class function.*

8.5 Axiom Schema of Replacement

The axiom schema of specification can be rephrased as saying that the “intersection” of any class with a set is a set. More generally, one can safely assume that every sufficiently small class is a set, and proper sets are those that contain “too many” elements.

If we take the “image” of a set under a class-function, intuitively we do not get a “bigger” thing (i.e. a class) than the set we started with. This is the motivation behind the next axiom.

Axiom Schema of Replacement.

The image of a set under a class-function is a set; if φ is any formula that does not contain B , then:

$$\forall A \left(\underbrace{\forall x \forall y \forall y' \left((x \in A \wedge \varphi(x, y) \wedge \varphi(x, y')) \rightarrow y = y' \right)}_{\varphi \text{ is a class-function on at least } A} \rightarrow \underbrace{\exists B \forall y \left(y \in B \leftrightarrow \exists x (x \in A \wedge \varphi(x, y)) \right)}_{\text{there is a set } B \text{ consisting of } \varphi\text{-images of elements of } A} \right)$$

That is, if φ represents a definable function f , A represents its class domain, and $f(x)$ is a set for every $x \in A$, then the image of f is a subset of some set B .

Using the axiom schema of replacement, we can prove a more general recursion theorem that does not presuppose the existence of the set A .

Theorem (Recursion on ω , Class Form). *Let a be any set and let $\varphi(x,y)$ define a class-function. Then, there is a set A and a unique function $h : \omega \rightarrow A$ such that $h(0) = a$ and $\varphi(h(n),h(n^+))$ for every $n \in \omega$.*

Corollary 8.4.1. *There is a function h with domain ω for which $h(0) = \emptyset$ and $h(n^+) = \mathcal{P}(h(n))$ for all $n \in \omega$.*

Corollary 8.4.2. *There is a set $\{\emptyset, \mathcal{P}(\emptyset), \mathcal{P}\mathcal{P}(\emptyset), \mathcal{P}\mathcal{P}\mathcal{P}(\emptyset), \dots\}$.*

8.6 Addition and Multiplication on ω

Theorem 8.5 (Parametric Recursion on ω). *Let $a : P \rightarrow A$ and $F : P \times A \rightarrow A$ be functions. Then, there exists a unique function $h : P \times \omega \rightarrow A$ such that*

- $h(p,0) = a(p)$ for all $p \in P$;
- $h(p,n^+) = F(p,h(p,n))$ for all $n \in \omega$ and $p \in P$.

Corollary 8.5.1. *There is a unique function $+$: $\omega \times \omega \rightarrow \omega$ such that*

- $+(m,0) = m$ for all $m \in \omega$;
- $+(m,n^+) = (+(m,n))^+$ for all $m,n \in \omega$.

We will write this function using infix notation like with relations. Intuitively, this theorem states that the equations $m + 0 = m$ and $m + (n + 1) = (m + n) + 1$ uniquely characterise addition.

Corollary 8.5.2. *There is a unique function \cdot : $\omega \times \omega \rightarrow \omega$ such that*

- $m \cdot 0 = 0$ for all $m \in \omega$;
- $m \cdot n^+ = m + m \cdot n$ for all $m,n \in \omega$.

Theorem 8.6 (Basic Properties of ω). *The following general properties all hold:*

- (i) $\forall a,b \in \omega : a +_{\omega} b = b +_{\omega} a$ (commutativity of addition);
- (ii) $\forall a,b,c \in \omega : (a +_{\omega} b) +_{\omega} c = a +_{\omega} (b +_{\omega} c)$ (associativity of addition);
- (iii) $a +_{\omega} 0_{\omega} = a$ (existence of additive identity);
- (iv) $a + 1 = a^+$ (equivalence of successor and addition);
- (v) $\forall a,b \in \omega : a \cdot_{\omega} b = b \cdot_{\omega} a$ (commutativity of multiplication);
- (vi) $\forall a,b,c \in \omega : (a \cdot_{\omega} b) \cdot_{\omega} c = a \cdot_{\omega} (b \cdot_{\omega} c)$ (associativity of multiplication);
- (vii) $\forall a,b,c \in \omega : a \cdot_{\omega} (b +_{\omega} c) = a \cdot_{\omega} b +_{\omega} a \cdot_{\omega} c$ (distributivity of multiplication over addition);
- (viii) $\forall a \in \omega : a \cdot_{\omega} 1_{\omega} = a$ (existence of multiplicative identity);
- (ix) $0_{\omega} \neq 1_{\omega}$ (non-degeneracy);
- (x) $\forall a,b \in \omega : a \cdot_{\omega} b = 0_{\omega} \rightarrow (a = 0_{\omega} \vee b = 0_{\omega})$ (zero divisors).

Theorem 8.7. *For any natural numbers m,n,p*

$$m \in n \quad \leftrightarrow \quad m + p \in n + p$$

and if $p \neq 0$, then also

$$m \in n \quad \leftrightarrow \quad m \cdot p \in n \cdot p$$

Theorem 8.8. For any natural numbers m, n, p

$$m + p \in n + p \quad \rightarrow \quad m = n$$

and if $p \neq 0$, then also

$$m \cdot p = n \cdot p \quad \rightarrow \quad m = n$$

Theorem 8.9. ω is well-ordered by $<_\omega$. That is, every non-empty subset $A \subseteq \omega$ has an $<_\omega$ -minimal element.

8.7 Equivalence Relations

A relation $R \subseteq A \times A$ is an *equivalence relation* on A if it is:

- reflexive: $\forall x \in A : xRx$;
- symmetric: $\forall x, y \in A : xRy \leftrightarrow yRx$;
- transitive: $\forall x, y, z \in A : (xRy \wedge yRz) \rightarrow xRz$.

We define the *equivalence class* $[x]_R$ of $x \in A$ under R as the set

$$[x]_R := \{t : xRt\}$$

Note that this is indeed a set by specification, as $[x]_R \subseteq \text{ran}(R) = A$.

Theorem 8.10. Two elements are equivalent under R if and only if their equivalence classes are equal.

Theorem 8.11. Equivalence classes partition A . That is, the union of all equivalence classes is A , and their pairwise intersections are empty.

8.8 Integers

We can represent natural numbers and the operations of addition and multiplication as sets. The next goal is to find an encoding of the integers, then of the rationals.

A rational number p/q may be expressed as a pair of integers, p and q – but this representation is not unique. For instance, $p/q = 2p/2q$. So, the rationals are really an equivalence relation of these representations on pairs of integers.

We take the same approach for constructing the integers: just a rational is an equivalence class of quotients of integers, an integer can be expressed as an equivalence class of differences of naturals. For instance,

$$-3 = 0 - 3 = 1 - 4 = 2 - 5 = 3 - 6 = \dots$$

Define \sim to be the equivalence relation on $\omega \times \omega$ for which $\langle a, b \rangle \sim \langle x, y \rangle$ if and only if $a + y = b + x$. The *set of integers* \mathbb{Z} is defined to be the set of equivalence classes

$$\mathbb{Z} := \omega \times \omega / \sim$$

For instance, the integer $2_{\mathbb{Z}}$ is the equivalence class

$$2_{\mathbb{Z}} = [\langle 2, 0 \rangle] = \{\langle 2, 0 \rangle, \langle 3, 1 \rangle, \langle 4, 2 \rangle, \langle 5, 3 \rangle, \dots\}$$

while the integer $-3_{\mathbb{Z}}$ is the equivalence class

$$-3_{\mathbb{Z}} = [\langle 0, 3 \rangle] = \{\langle 0, 3 \rangle, \langle 1, 4 \rangle, \langle 2, 5 \rangle, \langle 3, 6 \rangle, \dots\}$$

Note that in this construction, ω is not a subset of \mathbb{Z} , and that

$$0_\omega = \emptyset \neq \{\langle n, n \rangle : n \in \omega\} = 0_{\mathbb{Z}}$$

How should we define addition? Informally, we have

$$(a - b) + (x - y) = (a + x) - (b + y)$$

Theorem (Addition on \mathbb{Z}). *There is a unique function $+_{\mathbb{Z}} : \mathbb{Z} \times \mathbb{Z} \rightarrow \mathbb{Z}$ such that*

$$[\langle a, b \rangle] +_{\mathbb{Z}} [\langle x, y \rangle] = [\langle a +_{\omega} x, b +_{\omega} y \rangle]$$

For multiplication, informally, we have

$$(a - b)(x - y) = (ax + by) - (ay + bx)$$

Theorem (Multiplication on \mathbb{Z}). *There is a unique function $\cdot_{\mathbb{Z}} : \mathbb{Z} \times \mathbb{Z} \rightarrow \mathbb{Z}$ such that*

$$[\langle a, b \rangle] \cdot_{\mathbb{Z}} [\langle x, y \rangle] = [\langle ax + by, ay + bx \rangle]$$

The ring unit and zero are then given by

$$\begin{aligned} 0_{\mathbb{Z}} &= [\langle 0, 0 \rangle] \\ 1_{\mathbb{Z}} &= [\langle 1, 0 \rangle] \end{aligned}$$

Theorem 8.12 (Basic Properties of \mathbb{Z}). *Replacing $(+_{\omega}, \cdot_{\omega}, 0_{\omega}, 1_{\omega})$ by $(+_{\mathbb{Z}}, \cdot_{\mathbb{Z}}, 0_{\mathbb{Z}}, 1_{\mathbb{Z}})$, the same results as in Theorem 8.6 for ω hold for \mathbb{Z} , with the addition of*

(xi) $\forall a \in \mathbb{Z} : \exists b \in \mathbb{Z} : a +_{\mathbb{Z}} b = 0_{\mathbb{Z}}$ (existence of additive inverses).

Although ω is not a true subset of \mathbb{Z} , there is a natural embedding $E : \omega \rightarrow \mathbb{Z}$ defined by $E(n) = [\langle n, 0 \rangle]$ such that $E(\omega)$ behaves like ω :

$$\begin{aligned} E(m +_{\omega} n) &= E(m) +_{\mathbb{Z}} E(n); \\ E(m \cdot_{\omega} n) &= E(m) \cdot_{\mathbb{Z}} E(n). \\ E(0_{\omega}) &= 0_{\mathbb{Z}}; \\ E(1_{\omega}) &= 1_{\mathbb{Z}}. \end{aligned}$$

(That is, E is a semiring homomorphism.) We also have

$$\langle m, n \rangle = E(m) - E(n)$$

8.9 Rationals

As mentioned previously, rationals can be expressed as the quotient of two integers (non-zero, in the case of the divisor). For instance,

$$\frac{1}{2} = \frac{-1}{-2} = \frac{2}{4} = \frac{-2}{-4} = \frac{3}{6} = \frac{-3}{-6} = \dots$$

Let $\mathbb{Z}' := \mathbb{Z} \setminus \{0_{\mathbb{Z}}\}$ be the set of non-zero integers and define the equivalence relation \sim on $\mathbb{Z} \times \mathbb{Z}'$ for which $\langle a, b \rangle \sim \langle x, y \rangle$ if and only if $a \cdot y = b \cdot x$. The *set of rationals* \mathbb{Q} is the set of equivalence classes

$$\mathbb{Q} := \mathbb{Z} \times \mathbb{Z}' / \sim$$

Informally, we have

$$\frac{a}{b} + \frac{x}{y} = \frac{ay + bx}{by}$$

so,

Theorem 8.13 (Addition on \mathbb{Q}). *There is a unique function $+_{\mathbb{Q}} : \mathbb{Q} \times \mathbb{Q} \rightarrow \mathbb{Q}$ such that*

$$[\langle a, b \rangle] +_{\mathbb{Q}} [\langle x, y \rangle] = [\langle ay +_{\mathbb{Z}} bx, by \rangle]$$

for all $a, b \in \mathbb{Z}$ and $x, y \in \mathbb{Z}'$.

Similarly, for multiplication, we should have

$$\frac{a}{b} \cdot \frac{x}{y} = \frac{ax}{by}$$

so

Theorem 8.14 (Multiplication on \mathbb{Q}). *There is a unique function $\cdot_{\mathbb{Q}} : \mathbb{Q} \times \mathbb{Q} \rightarrow \mathbb{Q}$ such that*

$$[\langle a, b \rangle] \cdot_{\mathbb{Q}} [\langle x, y \rangle] = [\langle ax, by \rangle]$$

for all $a, b \in \mathbb{Z}$ and $x, y \in \mathbb{Z}'$.

The unit and zero are then given by

$$\begin{aligned} 0_{\mathbb{Q}} &= [\langle 0, 1 \rangle] \\ 1_{\mathbb{Q}} &= [\langle 1, 1 \rangle] \end{aligned}$$

Again, \mathbb{Z} is not a true subset of \mathbb{Q} , but there is a natural embedding $E : \mathbb{Z} \rightarrow \mathbb{Q}$ defined by $E(a) = [\langle a, 1_{\mathbb{Z}} \rangle]$ such that $E(\mathbb{Z})$ behaves like \mathbb{Z} :

$$\begin{aligned} E(a +_{\mathbb{Z}} b) &= E(a) +_{\mathbb{Q}} E(b); \\ E(a \cdot_{\mathbb{Z}} b) &= E(a) \cdot_{\mathbb{Q}} E(b); \\ E(0_{\mathbb{Z}}) &= 0_{\mathbb{Q}}; \\ E(1_{\mathbb{Z}}) &= 1_{\mathbb{Q}}. \end{aligned}$$

(That is, E is a semiring homomorphism.)

Theorem 8.15 (Basic Properties of \mathbb{Q}). *Replacing the relevant operations and constants by $(+_{\mathbb{Q}}, \cdot_{\mathbb{Q}}, 0_{\mathbb{Q}}, 1_{\mathbb{Q}})$, the same results as in Theorem 8.6 and Theorem 8.12 for ω and \mathbb{Z} hold for \mathbb{Q} , with the addition of*

(xii) $\forall a \in \mathbb{Q} : \exists b \in \mathbb{Q} : a \cdot_{\mathbb{Q}} b = 1_{\mathbb{Q}}$ (existence of multiplicative inverses).

8.10 Real Numbers

There are many possible approaches to construct the real numbers.

- Decimal expansions: every real number can be expressed as an integer and an infinite sequence of digits (a function $\omega \rightarrow \{0, \dots, 9\}$).

Disadvantages: multiplication is messy to define; also, real numbers may have two distinct decimal expansions, so we need to use equivalence classes.

- Equivalence classes of Cauchy sequences of rationals.

Advantage: defining addition and multiplication is very easy.

- Dedekind cuts.

Advantages: defining addition is easy, as is proving the existence of suprema; also no equivalence classes needed.

We take the third approach here.

A *Dedekind cut* is a subset $X \subset \mathbb{Q}$ such that

(i) $\emptyset \neq X \neq \mathbb{Q}$;

(ii) X is *downward closed* – that is,

$$q \in X \wedge r < q \rightarrow r \in X$$

(iii) X has no largest member – that is,

$$\neg \exists m \in X : \forall x \in X : x < m$$

(A Dedekind cut may also alternatively be defined to be the pair $\langle X, \mathbb{Q} \setminus X \rangle$, but X alone completely determines the pair, so no information is lost by just considering the first component.)

The *set of real numbers* \mathbb{R} is the set of all Dedekind cuts.

We define the relation $<_{\mathbb{R}}$ on \mathbb{R} by $x <_{\mathbb{R}} y$ if and only if $x \subset y$, and the relation $\leq_{\mathbb{R}}$ by $x \leq_{\mathbb{R}} y$ if and only if $x \subseteq y$.

Theorem 8.16. *The relation $<_{\mathbb{R}}$ is a linear ordering on \mathbb{R} .*

8.10.1 Bounds

- A number $u \in \mathbb{R}$ is an *upper bound* of a set $A \subseteq \mathbb{R}$ if $a \leq_{\mathbb{R}} u$ for all $a \in A$.
- The set $A \subseteq \mathbb{R}$ is *bounded from above* if there exists an upper bound of A .
- A *least upper bound* is an upper bound less than any other upper bound.

Theorem 8.17. *Any non-empty subset of \mathbb{R} that is bounded from above has a least upper bound.*

For any $x, y \in \mathbb{R}$, we define the set

$$x +_{\mathbb{R}} y = \{p + q \in \mathbb{Q} : q \in x, r \in y\}$$

This coincides with our usual idea of addition, since, for example, if

$$x = \{q \in \mathbb{Q} : q < 1\}$$

$$y = \{q \in \mathbb{Q} : q < 3\}$$

then

$$\begin{aligned} x +_{\mathbb{R}} y &= \{a + b \in \mathbb{Q} : a \in x, b \in y\} \\ &= \{a + b \in \mathbb{Q} : a < 1, b < 3\} \\ &= \{q \in \mathbb{Q} : q < 4\} \end{aligned}$$

Lemma 8.18. *If $x, y \in \mathbb{R}$, then $x +_{\mathbb{R}} y \in \mathbb{R}$.*

Theorem 8.19 (Basic Properties of \mathbb{R}). *Replacing the relevant operations and constants by $(+_{\mathbb{R}}, \cdot_{\mathbb{R}}, 0_{\mathbb{R}}, 1_{\mathbb{R}})$, the same results as in Theorem 8.6, Theorem 8.12, and Theorem 8.15 for ω , \mathbb{Z} , and \mathbb{Q} hold for \mathbb{R} .*

Again, \mathbb{Q} is not a true subset of \mathbb{R} , but there is a natural embedding $E : \mathbb{Q} \rightarrow \mathbb{R}$ defined by $E(r) = \{q \in \mathbb{Q} : q < r\}$ such that $E(\mathbb{Q})$ behaves like \mathbb{Q} :

$$E(a +_{\mathbb{Q}} b) = E(a) +_{\mathbb{R}} E(b);$$

$$E(a \cdot_{\mathbb{Q}} b) = E(a) \cdot_{\mathbb{R}} E(b);$$

$$\begin{aligned} E(a) <_{\mathbb{R}} E(b) &\leftrightarrow a <_{\mathbb{Q}} b; \\ E(0_{\mathbb{Q}}) &= 0_{\mathbb{R}}; \\ E(1_{\mathbb{Q}}) &= 1_{\mathbb{R}}. \end{aligned}$$

(That is, E is a order semiring homomorphism.)

8.11 Complex Numbers

A complex number consists of a real part, and an imaginary part, which is just a real number scaling the imaginary unit. As such, complex numbers can easily be represented using ordered pairs: $\mathbb{C} = \mathbb{R} \times \mathbb{R}$, with addition and multiplication defined as usual:

$$\begin{aligned} \langle a, b \rangle +_{\mathbb{C}} \langle c, d \rangle &= \langle a + c, b + d \rangle \\ \langle a, b \rangle \cdot_{\mathbb{C}} \langle c, d \rangle &= \langle ac - bd, ac + bd \rangle \end{aligned}$$

Again, \mathbb{R} is not a true subset of \mathbb{C} – for instance, $1_{\mathbb{C}} = \langle 1_{\mathbb{R}}, 0_{\mathbb{R}} \rangle$ – but, as usual, there is a natural embedding that lifts one to the other.

9 Cardinality

Informally, the cardinality of a set means the “size” of that set, in the sense of how many elements it has.

Two sets A and B are *equinumerous* if there exists a bijection between A and B , and we denote this relation by $A \sim B$.

Equinumerosity is an “equivalence relation” since,

- For all A , $A \sim A$ via the identity on A ;
- For all A, B , $A \sim B \rightarrow B \sim A$, as a bijection between A and B is also a bijection between B and A ;
- For all A, B, C , $(A \sim B \wedge B \sim C) \rightarrow A \sim C$ via composition.

However, equinumerosity is not a relation in the sense that it is not a set: it is a proper class, consisting of pairs of sets that are equinumerous.

We say that two sets A and B have the *same cardinality*, written as $|A| = |B|$, if they are equinumerous.

For comparing these cardinalities, we have several options. We could say that a non-empty set A is “smaller than” (or is “at most as large as”) another set B if:

- (i) A is equinumerous to a subset of B . That is, $A \sim B_0 \subseteq B$;
- (ii) There exists an injection $A \rightarrow B$;
- (iii) There exists a surjection $A \rightarrow B$.

The first two are equivalent, and they also imply the third, but the third only implies the first two with the axiom of choice.

We say that the cardinality of A is at most the cardinality of B , written as $|A| \leq |B|$ if there is an injective function from A to B .

Theorem 9.1. *If $|A| \leq |B|$ and $|B| \leq |C|$, then $|A| \leq |C|$.*

Theorem 9.2 (Cantor-Bernstein). *Let A and B be sets. If there is an injection $f : A \rightarrow B$ and an injection $g : B \rightarrow A$, then there is a bijection between A and B . That is, if $|A| \leq |B|$ and $|B| \leq |A|$, then $|A| = |B|$.*

Corollary 9.2.1. $[0,1] \sim [0,1)$. That is, the closed unit interval $[0,1]$ is equinumerous with the half-open unit interval $[0,1)$.

We recall Cantor’s theorem and state a new corollary related to cardinality.

Theorem (Cantor). For any set A , there is no surjection $f : A \rightarrow \mathcal{P}(A)$.

Corollary 9.2.2 (Cantor). For every set A , we have $|A| < |\mathcal{P}(A)|$.

For any sets A and B , is it true that at least one of $|A| \leq |B|$ and $|B| \leq |A|$ holds? This is surprisingly non-trivial, and is in fact equivalent to the axiom of choice. We prove this later.

9.1 Finite Sets

How do we determine if a set is finite or not? We cannot directly write a first order formula that states that a set X has finitely many elements. Fortunately, in our definition of the natural numbers, each set $n \in \omega$ is defined to be the set $\{0,1, \dots, n - 1\}$, so it “has n elements”.

A set is *finite* if it is equinumerous to a natural number. This can be written as a formula for any set X as

$$\begin{aligned} \exists n \exists f \left(\underbrace{n \in \omega \wedge f \subseteq X \times n}_{f \text{ is a function } X \rightarrow n} \right. \\ \wedge \underbrace{(\forall x \in X : \forall y \in X : \forall a \in n ((\langle x, a \rangle \in f \wedge \langle y, a \rangle \in f) \rightarrow (\langle x, a \rangle = \langle y, a \rangle \rightarrow x = y)))}_{f \text{ is injective}} \\ \left. \wedge \underbrace{(\forall m : m \in n \rightarrow \exists x (x \in X \wedge \langle x, m \rangle \in f))}_{f \text{ is surjective}} \right) \end{aligned}$$

A finite set X has cardinality n or has n elements if there is a bijection from X to n , and we write $|X| = n$ in this case.

Theorem (Pigeonhole Principle). No natural number is equinumerous to a proper subset of itself.

Lemma 9.3. Let X be finite. Then, there exists a unique $n \in \omega$ such that $|X| = n$.

Corollary 9.3.1. No finite set is equinumerous to a proper subset of itself.

A set is *infinite* if it is not finite. Note that if X is finite and $Y \sim X$, then Y is also finite. Similarly, if X is infinite, and $Y \sim X$, then Y is also infinite.

Theorem 9.4. ω is infinite.

9.1.1 Dedekind Finiteness

There are other possible notions of finiteness.

A set X is *Dedekind finite* if no proper subset of X is equinumerous to X .

The pigeonhole principle implies that every finite set is Dedekind finite, but is the converse true? Yes, but this direction requires the axiom of choice.

Theorem 9.5.

- (i) Finite sets are Dedekind finite.
- (ii) (AC) Dedekind finite sets are finite.

9.2 Countability

A set X is *countable* if there is an injective function $f : X \rightarrow \omega$.

Clearly, finite sets are countable.

Because injections imply surjective inverses (Theorem 7.6), equivalently, a set X is countable if it is empty or if there is a surjection from ω to X . We have a converse theorem (Theorem 7.7), so the previous implication is actually biconditional, but this theorem requires the axiom of choice.

However, it turns out that we can prove this result for ω without the axiom of choice.

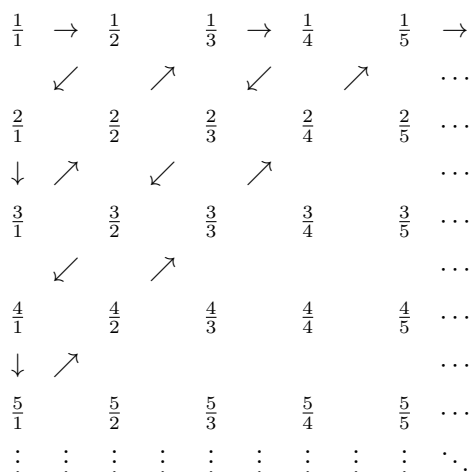
Theorem 9.6. *A set X is countable if and only if there is a surjection $g : \omega \rightarrow X$, or if X is empty.*

The existence of such a surjection is often phrased as “the elements of X can be listed in a sequence”, since a sequence in X is just a function $\omega \rightarrow X$.

Example. The sets \mathbb{N} , \mathbb{Z} , \mathbb{Q} , and $\mathbb{N} \times \mathbb{N}$ are countable.

By the above theorem, it is enough to enumerate the elements of each set in a sequence:

- \mathbb{N} : $0, 1, 2, 3, \dots$
- \mathbb{Z} : $0, 1, -1, 2, -2, 3, -3, \dots$
- \mathbb{Q} : A listing of all the positive rationals was famously given by Cantor:



Cantor's zig-zag argument

This lists all the positive rationals, but to include the negative rationals, we can interleave them like with the integers (and also add 0 to the beginning of the list).

- $\mathbb{N} \times \mathbb{N}$: Like the grid above, but listing (p, q) instead of $\frac{p}{q}$.

To distinguish between finite sets and infinite countable sets, we call a set *countably infinite* if it is infinite and countable.

Lemma 9.7. *Let $A \subseteq \omega$ be infinite. Then, there is a bijection $f : A \rightarrow \omega$*

Theorem 9.8. *A set X is countably infinite if and only if there is a bijection between X and ω .*

If X is countably infinite, then we say that its cardinality is $|X| = \aleph_0$.

Corollary 9.8.1. *If X and Y are countably infinite, then $X \sim Y$. That is, there exists a bijection XY .*

Theorem 9.9. *If A and B are countable, then*

- (i) $A \cup B$ is countable;
- (ii) $A \times B$ is countable.

By induction, the union and product of finitely many countable sets is countable.

Is it true that the union of *countable many* countable sets is countable? Yes, but surprisingly, this requires the axiom of choice.

Theorem 9.10. (AC) *The union of countably many countable sets is countable. That is, if X is countable and $A \in X$ is countable for all A , then $\bigcup X$ is countable.*

In more detail, the axiom of choice is required when choosing g_n :

Define R to be the set of ordered pairs $\langle n, g \rangle$ $n \in \mathbb{N}$ such that g is a surjection $\mathbb{N} \rightarrow f(n)$. Because $f(n)$ is countable for all n , such a surjection always exists, so every n is in the domain of R , so $\text{dom}(R) = \mathbb{N}$.

By the first version of the axiom of choice, there is a function $G \subseteq R$ with the same domain, \mathbb{N} . That is, for each n , there is a unique g_n such that $\langle n, g_n \rangle \in G$. This gives the surjection from \mathbb{N} to $f(n)$, and the proof from this point is identical to the one above.

A set is *uncountable* if it is not countable, and we write $|X| > \aleph_0$.

9.3 Continuum

In set theory, *the continuum* refers to the size of \mathbb{R} .

Theorem 9.11 (Cantor’s Diagonal Argument). *\mathbb{R} is not countable.*

Or, as a table, the list of real numbers is given by:

i	d_0	d_1	d_2	d_3	d_4	d_5	d_6	d_7	d_8	d_9	\dots
0	0	1	2	3	4	5	6	7	8	9	\dots
1	1	4	1	4	2	1	3	5	6	2	\dots
2	3	1	4	1	5	9	2	6	5	3	\dots
3	1	3	7	0	3	5	9	9	0	8	\dots
4	1	6	1	8	0	3	3	9	8	8	\dots
5	0	1	1	2	3	5	8	3	1	4	\dots
6	0	1	4	2	8	5	7	1	4	2	\dots
\vdots	\vdots	\vdots	\vdots	\vdots	\vdots	\vdots	\vdots	\vdots	\vdots	\vdots	\ddots

and the new real number can be generated by examining the diagonal entries of the table, giving this proof its name:

i	d_0	d_1	d_2	d_3	d_4	d_5	d_6	d_7	d_8	d_9	\dots
0	0	1	2	3	4	5	6	7	8	9	\dots
1	1	4	1	4	2	1	3	5	6	2	\dots
2	3	1	4	1	5	9	2	6	5	3	\dots
3	1	3	7	0	3	5	9	9	0	8	\dots
4	1	6	1	8	0	3	3	9	8	8	\dots
5	0	1	1	2	3	5	8	3	1	4	\dots
6	0	1	4	2	8	5	7	1	4	2	\dots
\vdots	\vdots	\vdots	\vdots	\vdots	\vdots	\vdots	\vdots	\vdots	\vdots	\vdots	\ddots
?	1	0	0	1	1	0	\dots				

If $A \sim \mathbb{R}$, then we say that A has cardinality of the continuum, and we write $|A| = \mathfrak{c}$. Cantor's theorem above can then be written as $|\mathbb{R}| = \mathfrak{c} > \aleph_0$.

Theorem 9.12. $\mathbb{R} \sim (0,1)$. *That is, there is a bijection between \mathbb{R} and the open unit interval $(0,1)$.*

Lemma 9.13. $[0,1] \sim (0,1)$. *That is, the half-open unit interval $[0,1]$ is equinumerous with the open unit interval $(0,1)$.*

So, we have $[0,1] \sim [0,1] \sim (0,1) \sim \mathbb{R}$, so these sets all have the same cardinality. Combining with scaling transformations, this implies that all non-trivial intervals of \mathbb{R} are equinumerous to \mathbb{R} and thus have the cardinality of the continuum.

Corollary 9.13.1. *If $S \subseteq \mathbb{R}$ contains an open interval, then $|S| = \mathfrak{c}$.*

Theorem 9.14. $[0,1] \sim [0,1]^2$

Corollary 9.14.1. $|\mathbb{R}^2| = \mathfrak{c}$

So far, we know the cardinalities $0, 1, 2, \dots, \aleph_0, \mathfrak{c}$, and Cantor's theorem implies the existence of infinitely many infinite cardinalities given by iterated power sets:

$$|\mathbb{N}| < |\mathcal{P}(\mathbb{N})| < |\mathcal{P}\mathcal{P}(\mathbb{N})| < |\mathcal{P}\mathcal{P}\mathcal{P}(\mathbb{N})| < \dots$$

Where does \mathfrak{c} lie in this infinite chain?

Theorem 9.15. $|\mathcal{P}(\mathbb{N})| = |\mathbb{R}|$

9.3.1 Transcendental Numbers

A real number is *algebraic* if it is the root of a polynomial with integer (or rational) coefficients. A real number is *transcendental* if it is not algebraic.

It is very difficult to construct explicit examples of transcendental numbers, but surprisingly, most real numbers are transcendental:

Theorem 9.16. *The set of algebraic numbers is countable.*

Corollary 9.16.1. *There exist transcendental numbers. Furthermore, the set of transcendental numbers is not countable.*

9.4 Cardinal Arithmetic

If κ and λ are cardinalities, then we define $\kappa + \lambda$ to be the cardinality of any set $S = A \cup B$ where $|A| = \kappa$, $|B| = \lambda$, and $A \cap B = \emptyset$.

For natural numbers (i.e. elements of ω), this definition is equivalent to the previous definition of addition, $+\omega$.

If κ and λ are cardinalities, then we define $\kappa \cdot \lambda$ to be the cardinality of any set $S = A \times B$ where $|A| = \kappa$, $|B| = \lambda$.

Example.

- $1 + \aleph_0 = \aleph_0$, given by $f : \{-1\} \cup \mathbb{N} \rightarrow \mathbb{N} : x \mapsto x + 1$.
- $\aleph_0 + \aleph_0 = \aleph_0$: $\mathbb{N} \sim E := \{n : \exists k \in \mathbb{N} : n = 2k\}$ and $\mathbb{N} \sim O := \{n : \exists k \in \mathbb{N} : n = 2k + 1\}$ via $x \mapsto 2x$ and $x \mapsto 2x + 1$, respectively, and $E \cup O = \mathbb{N}$.
- $2 \cdot \aleph_0 = \aleph_0$: $\mathbb{N} \times \mathbb{N}$ is countably infinite, and hence bijects to ω .
- $\mathfrak{c} \cdot \mathfrak{c} = \mathfrak{c}$.

- $\aleph_0 \cdot \mathfrak{c} = \mathfrak{c}$.

Theorem 9.17 (Basic Properties of Cardinal Arithmetic). *The following all hold:*

- (i) $\forall \kappa, \lambda : \kappa + \lambda = \lambda + \kappa$ (commutativity of cardinal addition);
- (ii) $\forall \kappa, \lambda, \mu : (\kappa + \lambda) + \mu = \kappa + (\lambda + \mu)$ (associativity of cardinal addition);
- (iii) $\forall \kappa : \kappa + 0 = \kappa$ (existence of additive identity);
- (iv) $\forall \kappa, \lambda : \kappa \cdot \lambda = \lambda \cdot \kappa$ (commutativity of multiplication);
- (v) $\forall \kappa, \lambda, \mu : (\kappa \cdot \lambda) \cdot \mu = \kappa \cdot (\lambda \cdot \mu)$ (associativity of multiplication);
- (vi) $\forall \kappa : \kappa \cdot 1 = \kappa$ (existence of multiplicative identity);
- (vii) $\forall \kappa, \lambda, \mu : \kappa \cdot (\lambda + \mu) = \kappa \cdot \lambda + \kappa \cdot \mu$ (distributivity of multiplication over addition);
- (viii) $\forall \kappa, \kappa', \lambda, \lambda'$ if $\kappa \leq \kappa'$ and $\lambda \leq \lambda'$, then $\kappa + \lambda \leq \kappa' + \lambda'$ and $\kappa \cdot \lambda \leq \kappa' \cdot \lambda'$ (weakly monotone);

These cardinal operations are not, however, *strictly* monotone, as $1 + \aleph_0 = 2 + \aleph_0$, and $1 \cdot \aleph_0 = 2 \cdot \aleph_0$.

Next, we define cardinal exponentiation.

Let A and B be sets. We denote the set of functions $B \rightarrow A$ by ${}^B A$ or A^B . That is,

$${}^B A = A^B := \{f : f \text{ is a function from } B \text{ to } A\}$$

Note that for finite sets, A^B has $|A|^{|B|}$ many elements.

If κ and λ are cardinalities, then we define κ^λ to be the cardinality of A^B where $|A| = \kappa$ and $|B| = \lambda$.

Theorem 9.18 (Basic Properties of Cardinal Exponentiation). *For all cardinalities κ, λ, μ , the following hold:*

- (i) $\kappa^{\lambda+\mu} = \kappa^\lambda \cdot \kappa^\mu$;
- (ii) $(\kappa \cdot \lambda)^\mu = \kappa^\mu \cdot \lambda^\mu$;
- (iii) $(\kappa^\lambda)^\mu = \kappa^{\lambda \cdot \mu}$.

Lemma 9.19. *For any cardinality κ , $2^\kappa = |\mathcal{P}(S)|$ for any set S with cardinality $|S| = \kappa$.*

Corollary 9.19.1. *For any cardinality κ , $\kappa < 2^\kappa$*

Corollary 9.19.2. $2^{\aleph_0} = \mathfrak{c}$

Corollary 9.19.3. $\mathfrak{c}^{\aleph_0} = \mathfrak{c}$

Corollary 9.19.4. *The set of sequences of real numbers has cardinality equal to that of the continuum. That is, $|\mathbb{R}^{\mathbb{N}}| = |\mathbb{R}|$.*

10 Axiom of Choice

10.1 Equivalent Formulations

We recall the first form of the axiom of choice:

Axiom of Choice (first form).

For any relation R , there exists a function $F \subseteq R$ such that $\text{dom}(F) = \text{dom}(R)$.

We used this to prove that the existence of a surjection $B \rightarrow A$ implies the existence of an injection $A \rightarrow B$.

We now present another more intuitive form of the axiom of choice. Informally, given a collection of non-empty sets, there is a function that chooses one element from each set.

Axiom of Choice (second form).

Let \mathcal{S} be a set with $\emptyset \notin \mathcal{S}$. Then, there is a *choice function* for \mathcal{S} . That is, a function $\sigma : \mathcal{S} \rightarrow \bigcup \mathcal{S}$ such that $\sigma(A) \in A$ for all $A \in \mathcal{S}$.

Example. Let $\mathcal{S} \subseteq \mathcal{P}(\mathbb{N}) \setminus \{\emptyset\}$ be a collection of non-empty sets of natural numbers. A choice function is a function $\sigma : \mathcal{S} \rightarrow \bigcup \mathcal{S} = \mathbb{N}$ that sends each set $A \in \mathcal{S}$ to an element $\sigma(A) = a \in A$.

One possible choice function is given by selecting the smallest number in each set. Even if \mathcal{S} contains infinitely many sets, or even all possible sets of natural numbers, it is always possible to choose the smallest element from each set to produce a new set, because \mathbb{N} is well-ordered.

In this case, we don't have to invoke the axiom of choice because we can construct this function explicitly

$$\sigma = \{ \langle A, n \rangle \in \mathcal{P}(\omega) \times \omega : A \in \mathcal{S}, n \in A, \forall m \in \omega : m <_\omega n \rightarrow m \notin A \}$$

However, for some sets, a choice function is not known. For instance, the set of all non-empty subsets of the real numbers does not admit such a choice function. In this case, the axiom of choice must be invoked.

As Russell once remarked, “*The Axiom of Choice is necessary to select a set from an infinite number of pairs of socks, but not an infinite number of pairs of shoes.*”

Axiom of Choice (third form).

Let \mathcal{A} be a set of pairwise disjoint non-empty sets. Then, there exists a set C who has as a member exactly one element from each member of \mathcal{A} . That is, for each $B \in \mathcal{A}$, $|C \cap B| = 1$.

10.1.1 Infinite Cartesian Products

Let I be an set (the *indexing set*) and let H be a function whose domain includes I . Then, for each $i \in I$, we have a set $H(i)$. We define the *indexed product* of the $H(i)$ as

$$\prod_{i \in I} H(i) := \{ f : f \text{ is a function with domain } I \text{ and } f(i) \in H(i) \text{ for all } i \in I \}$$

Note that, up to natural isomorphism, this agrees with our earlier definition of an iterated cartesian product. For instance, a binary cartesian product $X_1 \times X_2$ is the set of pairs $\langle x_1, x_2 \rangle$ with $x_1 \in X_1$ and $x_2 \in X_2$, but such a pair can be naturally identified with a function $x : \{1, 2\} \rightarrow X_1 \cup X_2$, with $x(1) = x_1 \in X_1$ and $x(2) = x_2 \in X_2$.

This definition of an indexed product, however, makes sense even if the indexing set is not finite, or even countable.

Clearly, if any of the sets $H(i)$ is empty, then there are no such functions, and the entire product is empty. However, is it true that the product of non-empty sets is non-empty? This is again the axiom of choice:

Axiom of Choice (fourth form).

For any indexing set I and function H with domain I , if $H(i) \neq \emptyset$ for all $i \in I$, then

$$\prod_{i \in I} H(i) \neq \emptyset$$

Theorem 10.1. *In the presence of the other ZF axioms, the first, second, third, and fourth forms of the axiom of choice are all equivalent.*

10.2 Partial Orders

A relation $R \subseteq X \times X$ is a (*weak* or *non-strict*) *partial order* on X if it is:

- (i) reflexive: $\forall x \in X : xRx$;
- (ii) transitive: $\forall x, y, z \in X : (xRy \wedge yRz) \rightarrow xRz$;
- (iii) antisymmetric: $\forall x, y \in X : (xRy \wedge yRx) \rightarrow x = y$.

The usual notation for a weak partial order R is \preceq_R or just \preceq .

A relation $R \subseteq X \times X$ is a *strict partial order* on X if it is:

- (i) irreflexive: $\forall x \in X : \neg xRx$;
- (ii) transitive: $\forall x, y, z \in X : (xRy \wedge yRz) \rightarrow xRz$;
- (iii) asymmetric: $\forall x, y \in X : xRy \rightarrow \neg yRx$;

Asymmetry is implied by irreflexivity and transitivity, so it may be omitted from this definition.

The usual notation for a strict partial order R is \prec_R or just \prec . If $a \prec b$, then we say that a *precedes* b or that b *covers* a . The pair (X, \prec) is then called a *partially ordered set* or a *poset*.

Weak and strict partial orders are essentially the same notions, differing only by the diagonal elements $\langle x, x \rangle$: given a strict partial order, adding these pairs into it yields a corresponding weak partial order, and conversely, removing these pairs from a weak partial order yields a strict partial order.

Note that not all elements in a poset may be comparable under the ordering. If every pair of elements *are* comparable, then the ordering is *total*.

Example. Consider the set of all subsets of \mathbb{N} with at most three elements ordered by inclusion, \subseteq . The sets $\{0\}$ and $\{1\}$ are incomparable under this relation because neither $\{0\} \subseteq \{1\}$ nor $\{1\} \subseteq \{0\}$ holds.

In a poset (X, \preceq) , an element $x \in X$ is *maximal* if for all $y \in X$, $x \preceq y$ only if $y = x$, or equivalently, x is maximal if there does not exist any y such that $x \prec y$.

A partial ordering may have any number of maximal elements, including none. For instance, the integers have no maximal element, while the set $[0, 1]$ has one maximal element, and a set with k mutually incomparable elements has k maximal elements.

This notion is distinct from that of a *maximum* element, which is an element $x \in X$ such that $y \preceq x$ for all $y \in X$. Clearly, a maximum element is maximal, and if it exists, it is unique.

Informally, a maximal element is an element that is not less than any other element, while a maximum element is an element that is greater than every other element.

Example. Consider the set of all subsets of \mathbb{N} with at most three elements ordered by inclusion, \subseteq . The set $\{0, 1, 2\}$ is maximal because it is not a subset of any other set apart from itself, but it is not a maximum, because, for example, it is not a superset of $\{3\}$.

10.2.1 Zorn's Lemma

Let \preceq be a weak partial order on a set Z .

A *chain* is a set $C \subseteq Z$ such that \preceq is total on C . That is, every pair of elements in c are comparable under \preceq :

$$\forall c_1, c_2 \in C : c_1 \preceq c_2 \vee c_2 \preceq c_1$$

Clearly, every subset of a chain is itself a chain.

An element $x \in Z$ is an *upper bound* of a chain C if $c \preceq x$ for all $c \in C$.

Zorn's Lemma.

Let (Z, \preceq) be a poset, and suppose that every chain $C \subseteq Z$ has an upper bound. Then, Z has a maximal element.

Although called a lemma, we normally treat this as an axiom, for it is equivalent to the axiom of choice.

Theorem 10.2. *In the presence of the other ZF axioms, Zorn's lemma is equivalent to the axiom of choice.*

Theorem 10.3. (AC) *Every vector space has a basis.*

Corollary 10.3.1. \mathbb{R} *as a vector space over* \mathbb{Q} *has a basis. That is, there is a set* $H \subset \mathbb{R}$ *such that every* $x \in \mathbb{R}$ *can be expressed as a unique linear combination*

$$x = \sum_{i=1}^n q_i x_i$$

of vectors $x_1, \dots, x_n \in H$ *and scalars* $q_1, \dots, q_n \in \mathbb{Q}$.

Such a basis is called a *Hamel basis*.

10.3 Cardinal Comparability

Recall that we write $|A| \leq |B|$ if there exists an injection $A \rightarrow B$. Is this ordering total on the class of all cardinals?

Cardinal Comparability.

For any sets A and B , we have $|A| \leq |B|$ or $|B| \leq |A|$. That is, there is an injective function $A \rightarrow B$ or there is an injective function $B \rightarrow A$.

Equivalently, for any two cardinals κ and λ , we have $\kappa \leq \lambda$ or $\lambda \leq \kappa$.

It turns out that cardinal comparability is again equivalent to the axiom of choice.

10.4 Absorption Law

So far, we have seen that cardinal arithmetic for finite cardinalities agrees with arithmetic on ω . That is, if $|A| = n$ (i.e. there exists a bijection between A and $n \in \omega$) and $|B| = m$ and A and B are disjoint, then $n + m = |A \cup B| = n +_{\omega} m$, where the addition on the left is cardinal addition. Similarly, if $|A| = n$ and $|B| = m$, then $n \cdot m = |A \times B| = n \cdot_{\omega} m$.

Theorem 10.4. (AC) *For every infinite cardinality* κ , $\kappa \cdot \kappa = \kappa$. *That is, for every infinite set* X , *there is a bijection* $X \rightarrow X \times X$.

Corollary (Absorption Law). (AC) *If* κ *or* λ *is infinite, then*

$$\kappa + \lambda = \max(\kappa, \lambda)$$

If one is infinite and the other is non-zero, then

$$\kappa \cdot \lambda = \max(\kappa, \lambda)$$

11 Well-Ordered Sets

11.1 Linearly Ordered Sets

A binary relation $<_X$ on a set X is a (*weak* or *non-strict*) *total* or *linear order* if:

- For all $a, b \in X$, exactly one of $a <_X b$, $b <_X a$, and $a = b$ holds (trichotomy);
- For all $a, b, c \in X$, if $a <_X b$ and $b <_X c$, then $a <_X c$ (transitivity).

or equivalently, if $<_X$ is a partial order in which every pair of elements is comparable or equal.

Example. The *double line* is the set $X = \mathbb{R} \times \{0, 1\}$ equipped with the *lexicographical ordering* $<_{\text{lex}}$ where $\langle r, i \rangle <_X \langle s, j \rangle$ if and only if $r < s$ or $r = s$ and $i < j$.

Two ordered sets $(X, <_X)$ and $(Y, <_Y)$ are *order-isomorphic*, written as $(X, <_X) \cong (Y, <_Y)$ if there is a bijection $f : X \rightarrow Y$ that compatible with the ordering. That is, $a <_X b$ if and only if $f(a) <_Y f(b)$.

Every finite totally ordered set is order-isomorphic to a subset of the natural numbers, and similarly, every countable totally ordered set is order-isomorphic to a subset of the rationals.

11.2 Well-Ordered Sets

A total ordering $(X, <_X)$ is *well-ordered* if every non-empty subset $S \subseteq X$ has a minimal element. That is, for every $S \subseteq X$, there exists $s \in S$ such that $s \leq_X t$ for all $t \in S$.

Example.

- \mathbb{N} is well-ordered.
- \mathbb{Z} with its usual numerical ordering $<_{\mathbb{Z}}$ is not well-ordered.
- \mathbb{Z} with the ordering $a \prec b$ if and only if $|a| < |b|$ or if $a = |b|$,

$$0 \prec 1 \prec -1 \prec 2 \prec -2 \prec 3 \prec -3 \prec \dots$$

is well-ordered. This ordering is order-isomorphic to $(\mathbb{N}, <_{\mathbb{N}})$.

- $\{-\frac{1}{n} : n \in \mathbb{Z}^+\} \cup \mathbb{N}$ is well-ordered.
- \mathbb{Z} with the ordering $a \prec b$ if and only if $0 \leq a < b$, $a \geq 0 > b$ or if $0 \geq a > b$,

$$0 \prec 1 \prec 2 \prec 3 \prec \dots \prec -1 \prec -2 \prec -3 \prec \dots$$

is well-ordered. This ordering is order-isomorphic to $\{-\frac{1}{n} : n \in \mathbb{Z}^+\} \cup \mathbb{N}$.

- \mathbb{R} is not well-ordered.
- $(\mathbb{N} \times \mathbb{N}, <_{\text{lex}})$ is well-ordered.

Theorem 11.1. (AC) A total ordering $(X, <_X)$ is well-ordered if and only if there is no strictly decreasing infinite sequence $x_0 > x_1 > x_2 > \dots$ in X .

Theorem 11.2. Suppose $(X, <)$ is a well-order. Then, if $x \in X$ is not maximal, then there is a unique element $x^+ \in X$ such that $x < x^+$ and there is no element $y \in X$ with $x < y < x^+$.

Theorem (Fundamental Lemma). Let $(X, <)$ be a well-ordering, and let $f : X \rightarrow X$ be order preserving. That is, $x < y \rightarrow f(x) < f(y)$ for all $x, y \in X$. Then, $f(x) \geq x$ for all $x \in X$.

Corollary 11.2.1. If $(X, <_X) \cong (Y, <_Y)$ are isomorphic well-ordered sets, then the order-isomorphism $X \rightarrow Y$ is unique.

11.3 Trichotomy Theorem for Well-Ordered Sets

Let $(X, <)$ be a well-ordering, and let $a \in X$. We define the *initial segment determined by the element a* to be the set

$$X \upharpoonright a = \{x \in X : x < a\}$$

This set is well-ordered by the ordering inherited from X .

Example.

- For $(\mathbb{N}, <_{\mathbb{N}})$, $\mathbb{N} \upharpoonright a = \{0, 1, \dots, a-1\}$ equipped with the usual ordering $0 < 1 < \dots < a-1$.
- For \mathbb{Z} in the unusual ordering $0, 1, 2, 3, \dots, -1, -2, -3, -4, \dots$, the initial segment $\mathbb{Z} \upharpoonright -1$ is simply \mathbb{N} in its usual ordering.

Theorem 11.3. *If X is well-ordered, and $x_0 \in X$, then $X \not\cong X \upharpoonright x_0$.*

Theorem (Trichotomy). *Let $(X, <_X)$ and $(Y, <_Y)$ be well-ordered sets. Then, exactly one of the following holds:*

- $X \cong Y$;
- There exists $x_0 \in X$ such that $X \upharpoonright x_0 \cong Y$;
- There exists $y_0 \in Y$ such that $Y \upharpoonright y_0 \cong X$;

11.4 Well-Ordering Principle

Well-Ordering Principle (Cantor).

Every set is well-orderable. That is, given any set X , there is a relation $<$ on X such that $(X, <)$ is well-ordered.

The well-ordering principle is equivalent to the axiom of choice.

Recall that every finite totally ordered set is well-ordered. We also have that $\omega = \mathbb{N}$ with natural ordering is well-ordered, but \mathbb{Z} , \mathbb{Q} , and \mathbb{R} , with their natural ordering, are not well-ordered.

We can prove that \mathbb{Z} and \mathbb{Q} can be well-ordered without invoking the axiom of choice: both sets are countable, so take any bijection $f : \mathbb{Z} \rightarrow \omega$ or $f : \mathbb{Q} \rightarrow \omega$, and define the ordering $<$ on \mathbb{Z} or \mathbb{Q} by

$$a < b \iff f(a) <_{\omega} f(b)$$

Since $(\omega, <_{\omega})$ is well-ordered, \mathbb{Z} or \mathbb{Q} equipped with this ordering $<$ will also be well-ordered. However, this method does not work on \mathbb{R} since it is uncountable. Here, the well-ordering principle must be used.

11.5 Order-types

Informally, the cardinality of a set describes the “size” of that set. The *order-type* instead describes the “length” of a well-ordered set.

Let $(X, <_X)$ and $(Y, <_Y)$ be well-orderings. We say that

$$\text{type}(X, <_X) = \text{type}(Y, <_Y)$$

if $(X, <_X) \cong (Y, <_Y)$.

We seem to have very good notation for the order-type of many well-ordered sets:

- $\omega = \text{type}(\mathbb{N})$;
- $n = \text{type}(\{0, 1, \dots, n-1\})$;

- $0 = \text{type}(\emptyset)$.

Let α and β be order-types of well-ordered sets. Fix well-ordered sets $(X, <_X)$ and $(Y, <_Y)$ with order-type α and β , respectively.

- We write $\alpha = \beta$ if $X \cong Y$;
- We write $\alpha > \beta$ if there exists $x_0 \in X$ such that $X \upharpoonright x_0 \cong Y$;
- We write $\alpha < \beta$ if there exists $y_0 \in Y$ such that $X \cong Y \upharpoonright y_0 \cong$.

Recall that exactly one of these three options holds by the trichotomy theorem.

11.6 Ordinal Arithmetic

We have seen that cardinalities admit a sensible notion of arithmetic. What about order-types?

Let $\alpha = \text{type}(X, <_X)$ and $\beta = \text{type}(Y, <_Y)$.

- Suppose that X and Y are disjoint. The union $X \cup Y$ is well-ordered by the relation $<$ where $a < b$ if $(a \in X \text{ and } b \in Y)$ or $(a, b \in X \text{ and } a <_X b)$ or $(a, b \in Y \text{ and } a <_Y b)$.
- The product $X \times Y$ can also be well-ordered by the *anti-lexicographic ordering* with $\langle x, y \rangle <_{\text{anti-lex}} \langle x', y' \rangle$ if and only if $y <_Y y'$, or if $y = y'$ and $x <_X x'$.

Then, we define $\alpha + \beta = \text{type}(X \cup Y, <)$ and $\alpha \times \beta = \text{type}(X \times Y, <_{\text{anti-lex}})$.

Recall the labels used in Cantor’s transfinite iteration from § 1:

$$0, 1, \dots, \omega, \omega + 1, \dots, \underbrace{\omega + \omega}_{\omega \cdot 2}, \dots, \underbrace{\omega + \omega + \omega}_{\omega \cdot 3}, \dots, \underbrace{\omega \cdot \omega}_{\omega^2}, \dots$$

Formally, this notation lists out the order-types in increasing order.

12 Transfinite Induction

Induction works on \mathbb{N} precisely because \mathbb{N} is well-ordered. It turns out that there is nothing special about \mathbb{N} , and induction works equally as well on *any* well-ordered set.

12.1 Induction on \mathbb{N}

To prove that a property φ holds for all natural numbers, the usual way is to show that $\varphi(0)$ holds, then to prove that for every $n \in \mathbb{N}$ if $\varphi(n)$ holds, then $\varphi(n + 1)$ holds.

Theorem (Induction on \mathbb{N}). *Let φ be a property of natural numbers. If $\varphi(0)$ holds, and for every $n \in \mathbb{N}$, $\varphi(n)$ implies $\varphi(n + 1)$, then for every $n \in \mathbb{N}$, $\varphi(n)$ holds:*

$$\left(\varphi(0) \wedge \forall n \in \mathbb{N} (\varphi(n) \rightarrow \varphi(n + 1)) \right) \rightarrow \forall n \in \mathbb{N} : \varphi(n)$$

This version of induction does not generalise easily to arbitrary well-ordered sets, so first we rephrase this.

Theorem (Strong Induction on \mathbb{N}). *Let φ be a property of natural numbers, and assume that φ satisfies the following property:*

$$\text{If for every } n \in \mathbb{N}, \text{ if } \varphi(m) \text{ holds for all } m < n, \text{ then } \varphi(n) \text{ holds.}$$

Then, for every $n \in \mathbb{N}$, $\varphi(n)$ holds:

$$\left(\forall n \in \mathbb{N} : (\forall m \in \mathbb{N} : m < n \rightarrow \varphi(m)) \rightarrow \varphi(n) \right) \rightarrow \forall n \in \mathbb{N} : \varphi(n)$$

It may seem that we are missing the base case $\varphi(0)$ in our assumptions, but for $n = 0$, the assumption becomes the following: if $\varphi(m)$ holds for all naturals $m < 0$, then $\varphi(0)$ holds. The conditional clause is vacuously true, since there are no naturals $m < 0$.

12.2 Transfinite Induction on Well-Ordered Sets

Strong induction on \mathbb{N} generalises nicely to arbitrary well-ordered sets.

Theorem (Transfinite Induction). *Let $(X, <)$ be a well-ordered set, and let φ be a property of elements of X . That is, for each $x \in X$, $\varphi(x)$ is either true or false.*

Assume that for every $x \in \mathbb{N}$, the following holds:

$$\text{If } \varphi(y) \text{ holds for every } y < x \text{ then } \varphi(x) \text{ holds.}$$

Then for every $x \in X$, $\varphi(x)$ holds:

$$\left(\forall x \in X \left(\forall y \in X (y < x \rightarrow \varphi(y)) \right) \right) \rightarrow \forall x \in X : \varphi(x)$$

13 Ordinals as Sets

13.1 Mapping Order-Types to Sets

We wish to define the *ordinals*: sets equipped with a natural well-ordering such that each order-type of well-ordered sets corresponds to exactly one ordinal.

We can think of this as a “map” that assigns the abstract concept of order-types to well-ordered sets. However, the order-types are just classes of well-ordered sets, so we are really looking for a class-function that sends well-ordered sets to representing well-ordered sets, such that order-isomorphic well-ordered sets have the same image.

Consider the three-element set $X = \{a, b, c\}$ with ordering $a < b < c$, and let E be a function with domain X that satisfies the equation

$$E(x) = \{E(y) : y <_X x\}$$

for all $x \in X$.

Then,

$$\begin{aligned} E(x_0) &= \{E(y) : y <_X a\} = \emptyset = 0 \in \omega \\ E(x_1) &= \{E(y) : y <_X b\} = \{E(a)\} = \{\emptyset\} = 1 \in \omega \\ E(x_2) &= \{E(y) : y <_X c\} = \{E(a), E(b)\} = \{\emptyset, \{\emptyset\}\} = 2 \in \omega \end{aligned}$$

More generally, for any finite well-ordered set X , the function E as defined above maps the smallest element of X to $\emptyset = 0$, the second smallest to $\{0\} = 1$, the next smallest to $\{0, 1\}$, and so on; and furthermore, E gives an order-isomorphism between X and the set $n = \{0, 1, 2, \dots, n-1\}$.

Note that if $x <_X x'$ for some $x, x' \in X$, then $E(x) \in E(x')$. This recursive property allows us to define E for all well-ordered sets.

Lemma (Epsilon-image of a Well-Ordered Set). *Let $(X, <_X)$ be a well-ordered set. Then, there is a unique function E with domain X such that for all $x \in X$,*

$$\begin{aligned} E(x) &= \{E(y) : y \leq_X x\} \\ &= E[\{y \in X : y <_X x\}] \end{aligned}$$

$$= E[X \upharpoonright x]$$

This map E has some very useful properties.

Lemma (Epsilon-images II). *The function E defined in the previous lemma satisfies the following properties:*

- (i) *Whenever $x <_X x'$, we have $E(x) \in E(x')$, and also $E(x) \subsetneq E(x')$;*
- (ii) *E is injective;*
- (iii) *E is an order-isomorphism between $(X, <_X)$ and $(E[X], \in)$.*
- (iii) *$E[X]$ is well-ordered by the \in relation.*

Lemma 13.1. *Let $(X, <_X) \cong (Y, <_Y)$ be order-isomorphic well-ordered sets. Then, their epsilon-images $E_X[X]$ and $E_Y[Y]$ coincide.*

13.2 Ordinals

A set α is an *ordinal* if

- it is well-ordered by the \in relation;
- whenever $y \in x \in \alpha$, we have $y \in \alpha$.

The second property is equivalent to $x \in \alpha \rightarrow x \subseteq \alpha$ (α is *transitive*).

Note that by iterating the second property, we also have that if $x_3 \in x_2 \in x_1 \in \alpha$, then $x_3 \in x_2 \in \alpha$, and $x_3 \in \alpha$. Informally, α contains as elements “all the things it references”.

Theorem 13.2.

- (i) *The epsilon-image of well-ordered sets are ordinals.*
- (ii) *Every ordinal is the epsilon-image of a well-ordered set. Namely, each ordinal is the epsilon-image of itself.*
- (iii) *Ordinals represent order-types of well-ordered sets.*

Theorem (Properties of Ordinals).

- (i) *Any element of an ordinal is itself an ordinal.*
- (ii) *For any ordinals α, β, γ , if $\alpha \in \beta \in \gamma$, then $\alpha \in \gamma$.*
- (iii) *For any ordinal α , we have $\alpha \notin \alpha$.*
- (iv) *For any two ordinals α, β , exactly one of the $\alpha \in \beta$, $\alpha = \beta$, and $\beta \in \alpha$ holds (trichotomy).*
- (v) *Any non-empty set S of ordinals has a least element. That is, there exists an ordinal $\delta \in S$ such that $\delta \in \alpha$ for all $\alpha \in S$ distinct from δ .*
- (vi) *Every ordinal is the set of ordinals smaller than it: $\alpha = \{\beta : \beta < \alpha\}$, where $\beta < \alpha \equiv \beta \in \alpha$.*
- (vii) *For each ordinal α , the set*

$$\alpha + 1 := \alpha^+ := \alpha \cup \{\alpha\}$$

is also an ordinal, and is the smallest ordinal larger than α :

$$\alpha^+ = \min\{\beta : \beta > \alpha\}$$

- (viii) *If A is any set of ordinals, then $\bigcup A$ is also an ordinal, and is the least upper bound of A .*

An infinite ordinal is called a *limit ordinal* if it is not the successor of any ordinal.

Example. ω is a limit ordinal, while ω^+ and ω^{++} are successor ordinals.

Example. The following sets are ordinals:

- $0 = \emptyset$;
- $1 = \{\emptyset\}$;
- $2 = \{\emptyset, \{\emptyset\}\}$;
- $n = \{0, 1, 2, \dots, n-1\}$ for every $n \in \omega$;
- $\omega = \{0, 1, 2, \dots\}$;
- $\omega + 1 = \omega^+ = \omega \cup \{\omega\} = \{0, 1, 2, \dots, \omega\}$;
- $\omega + 2 = \omega^{++} = \omega^+ \cup \{\omega^+\} = \{0, 1, 2, \dots, \omega, \omega + 1\}$;
- $\omega + n = \{0, 1, 2, \dots, \omega, \omega + 1, \dots, \omega + (n-1)\}$;
- $\omega \cdot 2 = \omega + \omega = \{0, 1, 2, \dots, \omega, \omega + 1, \omega + 2, \dots\}$;

An ordinal α is *countable* if α is a countable set. Every ordinal in the example above is countable.

However, what is the order-type of an uncountable well-ordered set? Such sets exist, by the well-ordering principle, so it must have an order type.

We define the ordinal

$$\omega_1 := \text{the smallest uncountable ordinal}$$

Since any subset of the ordinals has a minimal element, such a smallest ordinal exists.

So, α is a countable ordinal if and only if $\alpha < \omega_1$. That is, if $\alpha \in \omega_1$. Since ω_1 is uncountable, there are uncountably many countable ordinals. This also means that not every countable ordinal can be explicitly expressed like those above.

Theorem (Burali-Forti). *There is no set to which every ordinal number belongs.*

13.3 Cardinals

Let A be a set. Then, its *cardinal* $\kappa = |A|$ is the smallest ordinal that is equinumerous to A .

Note that cardinals are always limit ordinals, because for any infinite ordinal α , α and $\alpha + 1 = \alpha \cup \{\alpha\}$ are equinumerous.

Example. The smallest countably infinite ordinal is ω , so $\omega = \aleph_0 = |\mathbb{N}| = |\mathbb{Z}|$.

Note that it is still sensible to retain the differing notations ω and \aleph_0 , despite them being the same set, because cardinal and ordinal arithmetic are distinct. That is, $\omega + 1 \neq \aleph_0 + 1$. Also, $\omega = \aleph_0 = |\omega + 1|$

Let \aleph_1 denote the cardinality of ω_1 . Actually, $\aleph_1 = \omega_1$ by the definition above. Then, \aleph_1 is the smallest uncountable cardinality. We similarly define \aleph_2 to be the smallest cardinal larger than \aleph_1 , and so on. Note that we did not know until now that there is a smallest uncountable cardinality.

14 Applications

14.1 Transfinite Recursion

Theorem 14.1. *It is possible to draw disjoint letters \top in \mathbb{R}^2 above every rational point of the x -axis.*

(A letter T above a real number x with height $h > 0$ and width $w > 0$ is a union of two line segments: the vertical line segment connecting $(x,0)$ to (x,h) , and the horizontal line segment connecting $(x - \frac{w}{2},h)$ to $(x + \frac{w}{2},h)$.)

Theorem 14.2. (AC) \mathbb{R}^3 is a union of disjoint circles of unit radius.

14.2 Continuum Hypothesis

Is it true that a set $A \subset \mathbb{R}$ is either countable or there is a bijection $A \rightarrow \mathbb{R}$? That is, is it true that there is no cardinal κ with $\aleph_0 < \kappa < 2^{\aleph_0}$? Or equivalently, is it true that $\mathfrak{c} = \omega_1$?

This last statement is the *continuum hypothesis*, and it has been shown to be independent from the axioms of ZFC set theory. That is, there are models of set theory in which CH holds, and models in which it fails.

15 Axiom of Regularity

We have proved that for every natural number n , we have $n \notin n$. However, there is an additional axiom that implies that no set is an element of itself.

Axiom of Regularity.

Every non-empty set X has an element x such that $x \cap X = \emptyset$. That is:

$$\forall X (X \neq \emptyset \rightarrow \exists x : x \in X \wedge x \cap X = \emptyset)$$

That is, x does not contain any element of X . This axiom is often stated as, “*every non-empty set has an \in -minimal element.*”

Theorem 15.1 (Corollaries of Regularity). (i) For every set x , $x \notin x$.

(ii) There are no sets a and b such that $a \in b$ and $b \in a$.

The axiom of regularity is equivalent to the statement that there is no infinite sequence of sets x_0, x_1, x_2, \dots such that

$$x_0 \ni x_1 \ni x_2 \ni \dots$$

Since a sequence is just a function from ω , more precisely, there is no function f with domain ω such that

$$f(0) \ni f(1) \ni f(2) \ni \dots$$

Theorem 15.2. The axiom of regularity is equivalent to the statement that there are no functions f with domain ω such that $f(0) \ni f(1) \ni f(2) \ni \dots$.

15.1 Cumulative Hierarchy

Recall the hierarchy of sets described in § 2.1. We did not end up needing atoms, so we restate the atomless version of the hierarchy of sets more formally here.

Informally, we defined V_0 to be a certain set, then recursively defined $V_1 = \mathcal{P}(V_0)$, $V_2 = \mathcal{P}(V_1)$, and so on. We formalise the “and so on” part using ordinals.

Let

$$V_0 = \emptyset$$

(This is slightly different from the introduction, where we instead had $V_0 = \{\emptyset\}$.) Then, for each ordinal α , define

$$V_{\alpha+1} = \mathcal{P}(V_\alpha)$$

For limit ordinals α , define

$$V_\alpha = \bigcup_{\beta < \alpha} V_\beta$$

(Proving, by a version of transfinite recursion, that this is well-defined is quite some work.)

Theorem 15.3. *The axiom of regularity is equivalent to the statement that every set appears in the Cumulative Hierarchy. That is, for every set A , there is an ordinal α such that $A \in V_\alpha$.*

16 Condensed List of ZFC Axioms

Axiom of Extensionality.

If two sets have exactly the same members, then they are equal (identical):

$$\forall X \forall Y (\forall z (z \in X \leftrightarrow z \in Y) \rightarrow x = y)$$

(Note that our theory concerns itself only with sets, so it matters not if we use upper or lowercase letters as variable symbols.)

Axiom of the Empty Set.

There exists a set with no elements:

$$\exists E \forall x : x \notin E$$

Axiom of Pairing.

For any two sets u and v , there exists a set that contains exactly u and v as elements.

$$\forall u \forall v \exists X \forall x (x \in X \leftrightarrow (x = u \vee x = v))$$

Axiom of the Power Set.

For any set u , there is a set whose elements are exactly the subsets of u :

$$\forall u \exists P \forall s (s \subseteq u \leftrightarrow s \in P)$$

or omitting the abbreviation \subseteq ,

$$\forall u \exists P \forall s (\forall x (x \in s \rightarrow x \in u) \leftrightarrow s \in P)$$

Axiom Schema of Specification.

Let φ be any formula that does not contain the variable name B and has only bound variables, except for x, t_1, \dots, t_k . Then, the following is an axiom:

$$\forall t_1 \forall t_2 \dots \forall t_k \forall A \exists B \forall x (x \in B \leftrightarrow (x \in A \wedge \varphi))$$

That is, for any property φ of x and any set A , there exists a set B that contains exactly the elements of A for which $\varphi(x)$ holds, and φ may depend on additional parameters t_1, \dots, t_k .

Axiom of Union.

For any set A , there exists a set B whose members are precisely the members of the members of A :

$$\forall A \exists B \forall x (x \in B \leftrightarrow \exists y (y \in A \wedge x \in y))$$

Axiom of Infinity.

There is an inductive set:

$$\exists A (\emptyset \in A \wedge \forall x (x \in A \rightarrow x^+ \in A))$$

or omitting \emptyset and x^+ ,

$$\exists A (\exists e (\forall z : z \notin e) \wedge e \in A \wedge \forall x (x \in A \rightarrow x \cup \{x\} \in A))$$

Axiom Schema of Replacement.

The image of a set under a class-function is a set; if φ is any formula that does not contain B , then:

$$\forall A \left(\underbrace{\forall x \forall y \forall y' \left((x \in A \wedge \varphi(x, y) \wedge \varphi(x, y')) \rightarrow y = y' \right)}_{\varphi \text{ is a class-function on at least } A} \rightarrow \underbrace{\exists B \forall y \left(y \in B \leftrightarrow \exists x (x \in A \wedge \varphi(x, y)) \right)}_{\text{there is a set } B \text{ consisting of } \varphi\text{-images of elements of } A} \right)$$

Axiom of Regularity.

Every non-empty set X has an element x such that $x \cap X = \emptyset$. That is:

$$\forall X (X \neq \emptyset \rightarrow \exists x : x \in X \wedge x \cap X = \emptyset)$$

Axiom of Choice (first form).

For any relation R , there exists a function $F \subseteq R$ such that $\text{dom}(F) = \text{dom}(R)$.

Axiom of Choice (second form).

Let \mathcal{S} be a set with $\emptyset \notin \mathcal{S}$. Then, there is a *choice function* for \mathcal{S} . That is, a function $\sigma : \mathcal{S} \rightarrow \bigcup \mathcal{S}$ such that $\sigma(A) \in A$ for all $A \in \mathcal{S}$.

Axiom of Choice (third form).

Let \mathcal{A} be a set of pairwise disjoint non-empty sets. Then, there exists a set C who has as a member exactly one element from each member of \mathcal{A} . That is, for each $B \in \mathcal{A}$, $|C \cap B| = 1$.

Axiom of Choice (fourth form).

For any indexing set I and function H with domain I , if $H(i) \neq \emptyset$ for all $i \in I$, then

$$\prod_{i \in I} H(i) \neq \emptyset$$

Well-Ordering Principle (Cantor). (Equivalent to Choice)

Every set is well-orderable. That is, given any set X , there is a relation $<$ on X such that $(X, <)$ is well-ordered.

Cardinal Comparability. (Equivalent to Choice)

For any sets A and B , we have $|A| \leq |B|$ or $|B| \leq |A|$. That is, there is an injective function $A \rightarrow B$ or there is an injective function $B \rightarrow A$.

Equivalently, for any two cardinals κ and λ , we have $\kappa \leq \lambda$ or $\lambda \leq \kappa$.

Zorn's Lemma. (Equivalent to Choice)

Let (Z, \preceq) be a poset, and suppose that every chain $C \subseteq Z$ has an upper bound. Then, Z has a maximal element.